шi

RELEASE OF MORTGAGE

Loan No.

02-102-5199-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM H. CONLEY AND DORIS L. CONLEY, MARRIED TO EACH OTHER IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document'No. to the premises therein de-COOK scribed to-wit:

LOT 39 AND THE NORTH 1/2 OF LOT 40 IN SHELDON HEIGHTS NORTHWEST FIFTH ADDITION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2,8,10 AND 12 IN GEORGE G. STREET'S SUBDIVISION TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION IN BLOCKS 4 AND 6 OF SAID GEORGE G. STREET'S SUBDIVISION, ALL IN THE WEST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM, ACCORDING TO PLAT THEREOF REGISTERED ON DECEMBER 21, 1953 AS DOCUMENT NUMBER LR14,999,95, IN COOK COUNTY, ILLINOIS.

Property Address:

10900 S. MORGAN CHICAGO IL

Permanent Index Number:

25-17-409-010

SAVINGS AND LOTA TO 8 8 Butterfie'd Lombard.

Sar' Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN \$550CIATION OF ILLINOIS hath hereunto caused its corporate seal to be afrited, and these presents to be signed by its duly authorized offi-23 day (1 , 19 JULY 90 .

THE TALMAN HOME I EVERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

STATE OF I COUNTY OF CONSUMER LENGTH OF CONSUMER LENGTH OF CONSUMER LENGTH OF COUNTY O I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the corporation of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. . Mail to.

> TALMAN HOME FEDERAL 4901 W. IRVING PK RD.

CHICAGO IL 60641

ATTN: SERVICING DEPT. PAT JOHNS

FOR THE PROTECTION OF THE

TRUST WAS FILED.

OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

Notary

ORENTY

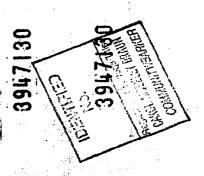
STATE OF ILLINOIS

UNOFFICIAL COPY

Octobro Coot County Clark's Office

ARCL HESSEL - JARACH REGISTRA RA TITLES

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COLCUINITY TITLE GUARBINIY CO. 350 N. La Salie Street Suite 250 Chicago, IL 60610 (312) 464-0210

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