

PREPARED BY

UNOFFICIAL COPY

DEBRA JO ALTMAN

ADD WHEN RECORDED MAIL TO

3947160

3947160

NAME: MIDWEST FUNDING CORPORATION
ADDRESS: 1020 31ST., STREET, SUITE 401
CITY & STATE: DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 1, 1991, executed by

MARTIN J. HEPPELER AND MERLE L. HEPPELER, HIS WIFE
to ALLIED REALTY FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 9957 S. ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465
and recorded in Book/Volume No. , page (s) , as Document
No. ~~3947159~~ COOK County Records, State of Illinois described hereinafter as follows:

LOTS 39 AND 40 IN BLOCK 2 IN CAIN'S ADDITION TO EVERGREEN PARK, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9215 S. ALBANY
EVERGREEN PARK, ILLINOIS 60642

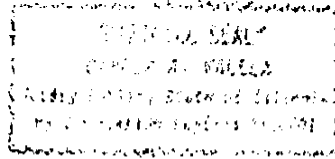
PERM. TAX # 24-01-309-005-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

3947160

STATE OF ILLINOIS
COUNTY OF COOK



ALLIED REALTY FINANCIAL CORPORATION

T. R. Shattuck

On MARCH 1, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared T. R. SHATTUCK
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: T. R. SHATTUCK
H's: PRESIDENT

By:
H's: *Debra Jo Altman*

Witness: LOAN PROCESSOR

Notary Public *Charles A. Wheeler*
My Commission Expires _____ County, IL

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1991 MAR -1 PM 4:16
CAROL M. BROWN
REGISTRAR OF TITLES

3947160

INDEXED
NO.
3947160
CHIEF CLERK
HUNTER

Property of Cook County Clerk's Office

Rash + Szwedek
6545 W. Archer

Chicago IL 60638

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REGISTRAR OF TITLES