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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }
County of Cook } ss.

JAMES G. JOHNSTON being duly sworn, upon oath states that he

is 47 years of age and

1. has never been married
2. the widow(er) of _____
3. married to _____

said marriage having taken place on _____

4. divorced from Phyllis Johnston

date of decree 2/28/90

case 86 D 17075

county & state COOK COUNTY, ILLINOIS

affiant further states that his social security number is 314-42-8308 and that there are no United States Tax Liens against him.

affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
1972	Aug. 85	1409 Meadow Ln.	GLENDEN, IL.	IL.
1985	Present	600 N. McClurg, APT. 811	CHGO	IL.

affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
JUNE 1971	OCT. 90	SALPS UNIT MGR & GENERAL MANAGER	Mutual of OMAHA	Chgo, IL.
OCT. 1990	Present	BRANCH MANAGER	BANKERS Life & Casualty	Palos Hills, IL. 60465

affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this 26th day of February, 1991

Eileen M. Cole
"OFFICIAL SEAL"
EILEEN M. COLE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/09/94

THAT PART OF LOT 41 IN "THE COMMONS OF PALOS PARK PHASE 2",
AFOREDESCRIBED, BOUNDED AND DESCRIBED AS FOLLOWS, BEGINNING AT A
POINT ON THE SOUTHERLY LINE OF SAID LOT 6, DISTANT 16.19 FEET
SOUTHEASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 51
DEGREES, 03 MINUTES, 00 SECONDS EAST ALONG THE SOUTHERLY LINE OF
SAID LOT 6, FOR A DISTANCE OF 37.44 FEET TO A POINT; THENCE SOUTH
38 DEGREES, 56 MINUTES, 54 SECONDS WEST FOR A DISTANCE OF 34.64
FEET TO A POINT; THENCE NORTH 51 DEGREES, 03 MINUTES, 00 SECONDS
WEST ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 6,
FOR A DISTANCE OF 37.44 FEET TO A POINT; THENCE NORTH 38 DEGREES,
56 MINUTES, 54 SECONDS EAST FOR A DISTANCE OF 34.64 FEET TO THE
POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6, IN "THE COMMONS OF PALOS PARK PHASE 2", (BEING
A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER
OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN), AS PER PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TOWNERS TITLES OF COOK COUNTY, ILLINOIS ON
JULY 20TH 1979, AS DOCUMENT NO. 3105635, ALL IN COOK COUNTY,
ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT A POINT
ON THE SOUTHERLY LINE OF SAID LOT 6, DISTANT 16.19 FEET
SOUTHEASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 38
DEGREES, 36 MINUTES, 54 SECONDS EAST ON A LINE FORMING AN ANGLE
OF 89 DEGREES, 59 MINUTES, 54 SECONDS WITH THE SOUTHERLY LINE OF
SAID LOT 6 (WHEN TURNED FOR THE NORTH WEST TO THE NORTH EAST) FOR
A DISTANCE OF 29.78 FEET TO A POINT; THENCE SOUTH 51 DEGREES, 03
MINUTES, 00 SECONDS EAST ON A LINE PARALLEL WITH THE SOUTHERLY
LINE OF SAID LOT 6, FOR A DISTANCE OF 37.44 FEET TO A POINT;
THENCE SOUTH 38 DEGREES, 56 MINUTES, 54 SECONDS WEST A DISTANCE
OF 29.78 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 6;
THENCE NORTH 51 DEGREES, 03 MINUTES, 00 SECONDS WEST ON THE LAST
DESCRIBED LINE FOR A DISTANCE OF 37.44 FEET TO THE POINT OF
BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

RIDER A

891L7FGC

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30-11-2021

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8917168

Property of Cook County Clerk

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCELS 1 AND 2 AFORE-
 SAID AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS
 FOR PALOS COMMONS PLANNED UNIT DEVELOPMENT (P.U.D.) FILED MARCH
 7, 1980 AS DOCUMENT LR3149276 AND AS CREATED BY DEED FROM
 F.I.D.C. INC., A CORPORATION OF ILLINOIS, TO JAMES G. JOHNSTON,
 FILED AS DOCUMENT AS DOCUMENT OVER AND
 UPON LOT 41 IN THE COMMON OF PALOS PARK PHASE 2 AFORESAID FOR
 INGRESS AND EGRESS.

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00175-001

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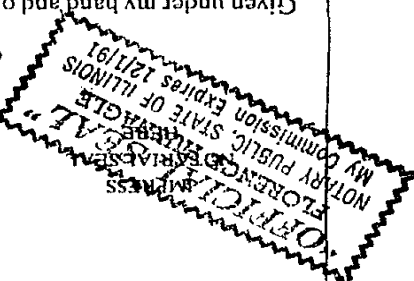
OR

RECORDERS OFFICE BOX NO.

MAIL TO: (Name) Down 9 1/2 Miles
 (Address) 17 Commons Dr.
 (City, State and Zip) Palos Park, IL 60464

SEND SUBSEQUENT TAX BILLS TO: SAME

This instrument was prepared by DENISE R. REGAN F.I.D.C., INC. 16406 S. LATHROP AVENUE HARVEY, IL
 Commission expires 12-1-91
 Given under my hand and official seal, this 26TH day of FEBRUARY 1991



corporation, and JEANETTE M. EUNGHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT President and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

me to be the President of the F.I.D.C., INC.
 and State aforesaid, DO HEREBY CERTIFY, that E. MORGAN GASIOR, personally known to me to be the ASSISTANT Secretary of the F.I.D.C., INC.
 BY [Signature] PRESIDENT
 ATTEST: [Signature] SECRETARY

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and attested by its ASSISTANT Secretary, this 26TH day of FEBRUARY, 1991

Address(es) of Real Estate: 17 COMMONS DRIVE, PALOS PARK, IL

Permanent Real Estate Index Number(s): 23-26-201-062-0000 PIQ & OP
23-26-201-054-0000 PIQ & OP

*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD
 *SUBJECT TO GENERAL TAXES FOR 1990 AND SUBSEQUENT YEARS
 *SUBJECT TO MORTGAGE DATED FEBRUARY 26, 1991, JAMES G. JOHNSTON, DIVORCED AND NOT SINCE REMARRIED AS MORTGAGOR, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF ONE HUNDRED TEN THOUSAND AND NO/100.

SEE RIDER A ATTACHED HERETO AND MADE PART HEREOF

AFFIDAVIT OF NO US TAX LIABILITY ATTACHED
 on the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

00 N. MCCLURG COURT, #811, CHICAGO, IL
JAMES G. JOHNSTON, DIVORCED AND NOT SINCE REMARRIED
 and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION XXXXXXXXXX in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

F.I.D.C., INC.
 THE GRANTOR

WARRANTY DEED
 Statutory (ILLINOIS)
 (Corporation to Individual)
 ATTENTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Description of Property part of Prop old CT & 147437D 3/1/91

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 810 ON 10 4 2 1 3
 23-26-201-000

3947158

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Property of Cook County Clerk's Office

2174379
IN DUPLICATE

WARRANTY DEED

Corporation to Individual

TO

REGISTRATION

3947168

3947168

TO

REGISTRATION

3947168

3947168

FINANCIAL FEDERAL SAVINGS
1401 NORTH LARKIN AVE.
JOLIET, ILLINOIS 60435

GEORGE E. COLE
LEGAL FORMS