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R THE PROTECTION OF THE **WAS FILED.**

3947264

Above Space For Recorder's Use Only

Carellis 20 6 exh. KNOW ALL MEN BY THESE PRESENTS, That the FIRST WESTERN MORTGAGE CORPORATION AS AGENT FOR THE FEDERAL HOME LOAN MORTGAGE CORPORATION ILLINOIS , for and in consideration of the payment of the indebtedness a corporation of the State of ... secured by the ___mortgage ___ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KEVIN R SOUIRE AND THERESA W SOUIRE, HIS WIFE 727 EAST STARK DR PALATINE IL 60067 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE , bearing date the 6TH day of AUGUST 19.87, and recorded in the Recorder's Office of COON _ County, in the State of Illinois, in book of records, on page _____, as document No. _364.070 to the premises therein described. situated in the County of COOK State of Illinois, as follows, to wit: LOT 9 IN BLOCK "B" IN MEDALLIST PARK, BEING A SUBDIVIS ON OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 42 MADDER, RANGE 10, EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 16. 1959, AS DOCUMENT NO. 1886033 *NORTH Office TAX ID # 02 14 205 003 together with all the appurtenances and privileges there
IN TESTIMONY WHEREOF, the said FIRST WE
has caused these presents to be signed by its VICE

Secretary, and its corporate seal to be hereto affixed, this together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said FIRST WESTERN MORTGAGE CORPORATION _ President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 11TH Moderala FIRST WESTERN MORTGAGE CORPORATION By -VICE This instrument was prepared by NROSS 585 FIRST BANK DRIVE PALATINE IL 60067

NAME AND ADDRESSI

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STATE OF ILLINOIS	- } ss.
COUNTY OF COOK	- '
I, PATRICIA A ROMAG	, a notary public
in and for said County, in the State aforesaid, DC	HEREBY CERTIFY that JOYCE K PHILLIPS
personally known to me to be the VICE -	President of the FIRST WESTERN MORTGAGE
CORPORATION , & corpo	pration, and
known to me to be theASSTSecreta	ry of said corporation, and personally known to me to be the
same persons whose, names are subscribed to the	foregoing instrument, appeared before me this day in person
and severally acknowledged that as such	VICE President and ASST Secretary, they
signed and delivered the ruid instrument and cause	sed the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Poard ofDI	RECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary est of said corpo	pration, for the uses and purposes therein set forth.
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RELEASE DEED
By Corporation
3947264
Strain To
3947264
Strain To
Address of Property:

GEORGE E. COLE. LEGAL FORMS

MAIL TO:

77.80.62