

UNOFFICIAL COPY

FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois } ss.
County of Cook }

John B. Williams being duly sworn, upon oath states that he

is 8-3-29 years of age and

1. has never been married
2. the widow(er) of _____

3. married to Lillie M Williams

said marriage having taken place on
7-2-1950

4. divorced from _____

date of decree _____

case _____

county & state _____

Affiant further states that His social security number is 426-48-0781 and that there are no United States Tax Liens against Him.

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

| FROM (DATE) | TO (DATE) | STREET NO. | CITY | STATE |
|---------------|------------------------------|------------------------|----------------|------------------|
| <u>2-4-72</u> | <u>2-27-91</u> <u>Now</u> | <u>11004 S. NORMAL</u> | <u>CHICAGO</u> | <u>ILL 60628</u> |

Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

| FROM (DATE) | TO (DATE) | OCCUPATION | EMPLOYER | ADDRESS (STREET NO.) CITY STATE |
|---------------|----------------|---------------------|-------------|--|
| <u>4-1967</u> | <u>2-27-91</u> | <u>TRUCK DRIVER</u> | <u>Self</u> | <u>11004 S. NORMAL AVE</u> <u>CHICAGO ILL 60628</u> |

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of Title free and clear of possible United States Tax Liens.

"OFFICIAL SEAL"
DELOIS MOORE
Notary Public Cook County, Illinois
My Commission Expires Nov. 2, 1974

Subscribed and sworn to me this 28th day of February, 1991

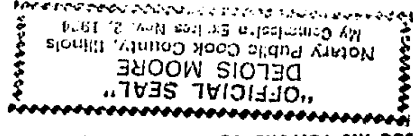
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FORM 4084 (11)

Subscribed and sworn to me this _____ day of _____ 1991



Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax liens.

| | | | | | | | | | |
|-------------|--------|-----------|---------|------------|--------------|----------|------|-----------------------------------|---|
| FROM (DATE) | 4-1967 | TO (DATE) | 2-27-91 | OCCUPATION | TRUCK DRIVER | EMPLOYER | Self | ADDRESS (STREET NO., CITY, STATE) | 1104 S. NORMAL AVE CHICAGO ILL 60638 |
|-------------|--------|-----------|---------|------------|--------------|----------|------|-----------------------------------|---|

Affiant further states that during the last 10 years, affiant has had the following occupation, and business addresses and none other:

| | | | | | | | | | |
|-------------|--------|-----------|-----------------------|------------|----------------|------|---------|-------|-----------|
| FROM (DATE) | 2-4-72 | TO (DATE) | 2-27-91 <i>Now</i> | STREET NO. | 1104 S. NORMAL | CITY | CHICAGO | STATE | ILL 60638 |
|-------------|--------|-----------|-----------------------|------------|----------------|------|---------|-------|-----------|

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

Affiant further states that his social security number is 426-48-0781 and that there are no United States Tax liens against HIM.

_____ date of decree
 _____ case
 _____ county & state

4. divorced from _____
 sold marriage having taken place on 7-2-1952

3. married to LILLIE M. WILLIAMS

2. the widow(er) of _____
 1. has never been married

John B. Williams is 8-3-29 years of age and being duly sworn, upon oath states that he

State of Illinois }
 County of Cook } ss.

FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

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11/26/11
11/26/11

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CAROL PROBERT
REGISTRAR OF TITLES
MAR - 2 - PM 3 24

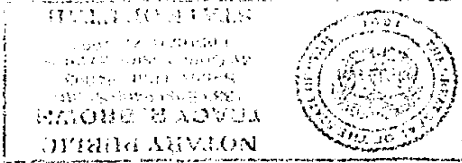
IDENTIFIED
No.
Registrar of Torts & Tapes
CAROL KISELEY BRAUN
Wahpet

COOK COUNTY CLERK'S OFFICE
1500 S. WASHINGTON ST.
CHICAGO, IL 60607

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COOK COUNTY CLERK'S OFFICE

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MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

This instrument was prepared by and after recording, mail to:

Tracy R. Brown
Notary Public
Commission Expires _____

GIVEN under my hand and official seal this 11th day of October 1990
I, Tracy R. Brown, notary public in and for said county, do HEREBY certify that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Utah
COUNTY OF Salt Lake

Witness _____ hand _____ and seal _____ this 11th day of October 1990.
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc. (SEAL)

discharged.
is, with the note or notes accompanying it, fully paid, satisfied, released and
Address(es) of premises: 11004 South Normal, Chicago, IL 60628
Permanent Real Estate Index Number(s): 25-16-326-015
Legal Description of premises: See attached
with the notes accompanying it, fully paid, satisfied, released and discharged.
the office of Recorder of _____ County, in the State of Illinois is,
and recorded as document no. LR3,371,039 in Book _____ at page _____ in
to WestAmerica Mortgage Company

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RELEASED DOCUMENTS # 3371039 + 3901545
AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED.

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

3948461

RTGAGE
HIBITED
[Signature]

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Property of Cook County Clerk's Office

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MAR -8-17 3-24
CAROL RUSSELL CRAUN
REGISTRAR OF TITLES

| | |
|-------------------|---|
| IDENTIFIED No. | REGISTRAR OF TITLES, TOWN OF CAROL RUSSELL CRAUN WILSON |
|-------------------|---|

187-1911
REGISTER

187-1911
REGISTER