RELEASE OF MORTGAGE

Loan No. 637265-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

| KNOW ALL MEN BY THE TALMAN HOME a corporation existing other good and valuab lease and Quit-Claim | FEDERAL SAVINGS under the laws of the ple considerations, the | B AND LOAN ASSOC United States of Ame receipt whereof is here | rica, for and in cons by confessed, does h | íderation of one d nereby Remise, Co | ollar, and nvey, Re- | |
|--|--|---|--|--|---|------|
| whatsoever it may ha Registrar's office of scribed to-wit: | COOK County, Assignme ——Lot Turee- | , Illinois, as Documen ent of Rents Doc | # 2899044 | girtered in the Ro to the premises th | ecorder's/ herein de- | |
| O-In Block Four | (4) in Barnett Srothers | Subdivision of the Wes | t Quarter (1/4) of the | North Half (1/2) o | if the Northwest | |
| Quarter (1/4) o | f Section 13, Township | 38 North, Range 13, Ea | se of the transcription | | | |
| Permanent Index Nur | | St. Chicago, Il 1000 | 60629 | | | |
| CORPORATE SEAL | Saic Asso mortga (e successor | ociation warrants that e ind has the right to re in interest to the ori | lease same either as t | , and interest in ar the original morts: | nd to said agec or as | 300 |
| SEAL 1922 | AND LO | MIMCHY WHEREOF,T DAN ASSUCIATION to be affiled, and these 20 day (i Jan | OF ILLINOIS hath | hereunto caused i | ts corpo- | ののうう |
| | cers, this THE TAL ILLINOIS | MAN HOME FOR | AL SAVINGS AND | LOAN ASSOCIAT | FION OF | |
| Attest: | oan Servicing Officer | — By: /(| o alle | structing Officer | | |
| STATE OF ILLINOIS COUNTY OF COOK | J Su. | 1 | 10/4/ | | | |
| I, the undersigned, a Nota whose names are subscrit Talman Home Federal Sa severally acknowledged the tion and caused the corportion as the and purposes therein set | bed to the foregoing instructions and Loan Associa at they signed and deliverate seal of said corporate ir free and voluntary ac | strument are personally tion of Illinois and THA ered the said instrument ion to be affixed thereto; | known to me to be du T THEY appeared befi in writing as duly autho pursuant to authority at | in morized diffice of the control of | ers of the erson and it corpora- Directors or the uses | ~ |
| GIVEN under my hand a | and notarial scal, the da | y and year first above w | ritten. | DEI Notary | FFICIAL SEAL' BORAH A. STARK Public, State (114ns) impossion Expires 8/13, | 15 |
| THIS INSTRUMENT WAS TALMAN HOME MORTGAGE C 242 North Harlem Avenue | | EOD THE | PROTECT | blic | | ~ |
| lorridge, illinois 60634 | | | THIS REL | | | |
| tecorder's Box No. | | • | WITH TH | | | |
| fail to: | | | | | | |
| Robert Brunner 5606 S. Albany S | ·+ | OF DEED | | REGIST | | |
| Chicago, 1l 606 | | | | | FICE OF | |
| | | THE MOR | RTGAGE (| JII DEEL | <i>,</i> UI | |

TRUST WAS FILED.

ELBER EUNOFFICIAL COPY

