HELEASE OF MORTGAGE BY COALGRAT OF F C 348739 O P IN DUPLICATE

EINANCIAL	EEDEDAL	SAVINGS BANK	ΩF	OF YMP TA	FIFIDS
PINANLIAL	PEUEBAL	SAVINUS DANK	U	OLIPITAN	1 1 1 1 1 1 1

of one dollar, and for other		OF AMERICA, for and in consideration the receipt whereof is hereby confessed, NA F. KIEL. A WIDOW
) 11010000 0110 0011 01111 01111	
of the County of COOK	and State of Illinois, all the righ	nt, title, interest, claim or demand whatso-
ever it may have acquired in,JUNE	through or by a certain mortgage d	leed bearing date the <u>23RD</u> day of N. THE OFFICE OF THE REGISTRAR OF
in the state of Illinois, as Docu	ıment No. 3528619	NAGA WASHA KRIN KARRAN BI NAHAN KAYA KARAN BI KARRAK KASA COOK
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,		NXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
premises therein described, s	iltuated in the County of COOK	and State of Illinois, as follows, to wit:
THAT PART OF LOT ELEVEN (120 FEET THEREOT) LYING W QUARTER (%) OF SECTION 15 MERIDIAN, TAKEN AS A TRACT 148 FEETOF THAT PART OF L FEET OF THE SOUTHWEST 034 THE THIRD PRINCIPAL MERIL FEET OF THE EAST 511.5 FE QUARTER (%) OF SECTION 14	(11) (EXCEPT THE NORTH 91 FEE VEST OF THE WEST LINE OF THE E 5.TOWNSHIP 36 NORTH, RANGE 14, CT (EXCEPTING FROM SAID TRACT LOT ELEVEN (11) LYING WEST OF VARTER (%) OF SECTION 15, TOWNS VIAN. (11) IN THE SUBDIVISION CET THEREOF) OF TYS GOUWEN'S S	THE SOUTH 57 FEET OF THE NORTH THE WEST LINE OF THE EAST 201.0 SHIP 36 NORTH, RANGE 14, EAST OF OF LOT 4 (EXCEPT THE SOUTH 214.5 SUBDIVISION OF THE SOUTHWEST INSHIP 36 NORTH, RANGE 14, LYING
PERM TAX # 29-15-407-092-		
PROPERTY ADDRESS: 16025 SOUTH	EVANS HOLLAND, IL 60473	
FINANCIAL FEDERAL SAVIN		e seal to be affixed, and to be signed
	by its VICE PRESIDENT	
		SST. VICE PRESIDENT XSEXXMENY,
	this 11TH day of	FELLI ARY A.D. 19 91
	By:	VICE President ASST. VICE PRES
STATE OF ILLINOIS SS.		
COUNTY OF COOK		1/0
	CHARD E. BOICKEN	a Notary Public in an inor said County
in the State aforesaid, DO HEREBY CER		personally known to me to be
		K, andSHARON L. WEBSTER personally known
to me to be the ASST. VICE PR	y in person and severally acknowledged that as	tion whose names are subscribed to the foregoing
instrument, appeared before the this sa	and ASST. VICE PRES Sections to	hey signed and delivered the said instrument of
MAIL TO:	writing as VICE Presider	nt and ASST. VICE PRESSECTEM WX of said
THIS DOCUMENT PREPARED BY: Kristina M. Crowder	_	seal of said corporation to be affixed thereto
FINANCIAL FEDERAL SAVINGS BANK	• •	of Directors of said corporation as their free and
1401 N. LARKIN AVE. JOLIET, IL. 60435		ry act and deed of said corporation for the uses
000111, 12. 00400	and purposes therein set forth. GIVEN under my hand and notarial	il seal, this 11TH day
***************************************	FEBRUARY	, A.D. 19 <u>91</u>
RICHARD E. BOICKEN NOTARY PUBLIC, STATE OF ILLIN My Commission Expires 07/17/	Richard E	Borcker NOTARY PUBLIC
THIS RELEASE DEED SHOUL	REGISTERED COOK	COUNTY, ILLINOIS.

Release of Mortgage BY CORPORATION Je Je UNOFFICIAL COPY, 188 34 35 CARRELEMAN UP 6 FLUX BOX-GENOT MORETER BRANCH Wishes of Turons (Pies) DENTIFIED NO. HUNTER Property of Coot County Clert's Office