UNO ETI SFALCO A ARTIGACOPY

VOLUNTARY CONVEYANCE

	KNOW ALL MEN BY THESE PRESENTS:	That the indebtedness secured by Mortgage
	dated MAY 20, 1966	, 19 , executed by PHILIP M.
AĜE NZD	RYAN AND ELLA H. RYAN, HUSBAND AND W	IFE
	to ADVANCE MORTGAGE CORPORATION	
	encumbering property in COOK	County, ILLINOIS as described in
	CHICAGO, ILI THAT PART OF THE NORTH 10 FEET OF LOT	D AVENUE NORTH PERM. TAX NO. 14-17-119-009. LINOIS 60640 FIFTEEN (15), LYING EAST OF A LINE 50 FEET NE OF SECTION 17, THAT PART OF THE SOUTH 20
	FEET OF LOT SIXTEEN (16) LYING EAST OF THE WEST LIME OF SECTION 17, IN BLOCK AND NORTHEAST QUARTER (%) (EXCEPT THE NORTHEAST QUARTER (%) AND EXCEPT RAIL	F A LINE 50 FEET EAST OF AND PARALLEL WITH 22,in ravenswood, being a subdivision of the TH HALF (%) OF NORTHEAST QUARTER (%) OF ROAD) AND NORTHEAST QUARTER (%) OF SOUTHEAST HALF (%) OF SOUTHWEST QUARTER (%) OF NORTH-
E E	RANGE 14, EAST OF THE THIRD PRINCIPAL N	GREEN BAY ROAD, ALL IN TOWNSHIP 40 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS.
MORTGAC	and recorded in the Office of the Cle	rk of the County Court of said County on the
38	27th day of MAY , 19 6	in Deed Mortgage XXXXX DOCUMENT #,
-#-CD:	CXXXX 12273246 2 1 had back to had	n full and discharged; and the Clerk of said
		ed to record this instrument as a full and STATEWIDE SAVINGS BANK SL
LEG	complete cancellation and satisfaction	p of said Mortgage. 70 SIP AVENUE
: Co	OFF DEPARTMENT	STATEWIDE SAVINGS AND LOAN ASSOCIATION
31679	ONAL MORTGAGE COMPANY KNIGHT ARNOLD ROAD	B: Jewil E Domowster
316	MENTENNESSEE 38118	FICHARD E SOSNOWSKI, ASST. VICE PRESIDE
200	SIGNED AND DELIVERED IN THE PRESENCE O	
され、	Mad assas	Kilm h- hanhardt
2000	DIANE LOSGAR	HELEN A MAINTAUT, ASST. SECRETARY -
5 3 5	STATE OF NEW JERSEY) COUNTY OF HUDSON)	4
also cancel	I, the undersigned a Notary Publi do certify that on this day the forego in HUDSON COUNTY, NEW JERSEY and was a to me well known and known to me to be ment as ASST. VICE PRESIDENT for	as ASST. VICE PRESIDENT for STATITIDE
	IN WITNESS WHEREOF, I have hereur 20th day of MARCH, 1990	nto set my hand and official seal this , at JERSEY CITY, N.J.
the trace of the same	My Commission expires on	δ - Λ
:`	I hereby certify that this instrument has been prepared by	Notary Public & County of HUDSON, N.J. ENID SALAZAR FNID SALAZAR
 11 4	HAZEL SESTA	ENID SALAZAR NOTARY PUBLIC OF NEW JERSEY My Commission Expires May 19, 1992

After recording, return to:
PAYOFF DEPARTMENT
NATIONAL MORTGAGE COMPANY
4041 KNIGHT ARNOLD ROAD
MEMPHIS, TENNESSEE 38118

3948863

Charles to

STA /

UNOFFICIAL COPY

33 42263

Flagretics of Torrons Three CAROL EUSELEY BRAUIL: 204 COUPLY CLEPT'S OFFICE

GREATER ILLINOIS

ENTRO LARAN 1991APP PUBLICO MEN PEPSET MY CHOROLOGICO - MO, BELINGE

ABELLER COMPANY SELECTION OF SUCH COMPANY MARMORES, SENIOLOGIS 20118