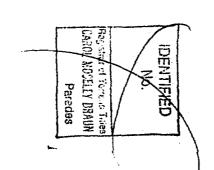
## 3948889 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE **RELEASE SHALL** THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

	KNOW ALL MEN BY THESE PRESENTS, That G. L. SILVEY, VICE PRESIDENT SUCCESSOR TO 1 7	
J	W. W. SULLIVAN, TRUSTES of the County ofDUPAGE, and State ofILLINOIS for and in considerable	
_	of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do here	bu
γ	remise, convey, release and quit-claim unto WILLIAM M. CARR AND MARTLYN J. CARR, MARRIED TO EACH	
ر	OTHER IN JOINT TENANCY	
	of the County of all the right, title, interest claim or demand, whatsoeverTHEY may have acquired in, through or by a certainTRUST_DEED	St,
)	bearing date the2ISTday ofJULY, 1987, and recorded in the Recorder's Office	of
	COUNTY, in the State of as Document No. 3648958	
)	in Book of records, Page, to the premises therein described, as follows, to-wit:	
,	AKA: 1009 BONNIE, PARK RIDGE, IL.,60068.	
_	LOT 246 IN H. ROT BERRY COMPANY'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT 1,	
	IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL 1/2 OF NORTHWEST 1/4 OF SECTION 2,	NOT!
	TOWNSHIP 40 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	NOTE
	PERMANENT PARCEL NUMBER: 2-02-111-007.	
	1009 Bonnie	
•	$\circ$ $\circ$	cų .
	Bark Ridge, III	3948889
CATED	G G G G G G G G G G G G G G G G G G G	Ġ
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لمتر	FOLLOWS MORTGAGE LLED NOTE EXHIBITED  AND  LED NOTE EXHIBITED  LED NOTE EXHIBITED  LED NOTE EXHIBITED	
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CENTRAL TITE	CANCELLED NOTE EXHIBITED  A PARTICIPATE  A PARTICIP	
1	EEGAL FOLLOWS MORTGAG CANCELLED NOTE EXHIBITE	
ئة		
	situated in the County of, in the State ofILLINOIS	
	together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said	ď
	mortgage have been paid, cancelled and surrendered.	
<u></u>	WITNESS MY hand and seal, this /344 day of NOVEMBER, 19 89.	
- E	WITNESS MY hand and seal , this 37 day of NOVEMBER , 19 89.	
× 122	all de la company de la compan	_
11	G. L. SILVEY, VICE PRESIDENT	
Ō,	STATE OF SS	
	state of ss	
	COUNTY OF	
بالم		_
	, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT G. L. SILVEY, VICE PRESIDENT, SUCCESSOR TO W. W. SULLIVAN, TRUSTEE	Γ
4	personally known to me to be the same person whose nameIS subscribed to the foregoing instrument	•
ě	appeared before me this day in person and acknowledged thathe signed, sealed and delivered the said instru-	-
r	ment as HIS free and voluntary act, for the uses and purposes therein set forth.	
(	Given under my hand and Notarial Seal, this 13th day of NOVEMBER, 1989.	1
•	day or	
_	This instrument was prepared by:  Notary Public  Notary Public	:> -
	This instrument was prepared by:  JEAN M. BYRD	## 
F	CAT THANN ACCOUTATE C. TINANCE THE	Ç
-	SALZMANN, ASSOCIATES FINANCE INC.	
	42 W. HIGGINS RD., HOFFMAN ESTATES, IL.,60195	نانا لا
. / <del>.</del> .	Address)	v
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8	14388 Rev.1-74	

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Property of Cook County Clerk's Office



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CAROL MOSELEY BRAUN Angistrar of Torrens Tilles

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IDENTIFIED

CENTERNIAL TITLE MICORPORATED
954 Harren Avenue
Glenview, Minoir 60025