## UNOFFICIAL GOPY

PREPARED BY:

SUE HALFORD PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO MARK THAIN MORTGAGE COMPANY 12140 WOODCREST EXECUTIVE DRIVE ST. LOUIS, MO. 63141

09-58-14660



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE NECEIVED, the undersigned hereby grants, assigns and transfers to MARK (#A/K MORTGAGE CO.PANY, IT'S SUCCESSORS AND ASSIGNS AS THIER INTERESTS MAY APPEAR, 12140 \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6, 1991 , executed by

BRUCE & PERLIN, A BACHELOR

AMERICAN HOME FINANCE, INC.

a corporation organized under the laws of | ILLINOIS a corporation organized under the laws of | ILLINOIS | and who's principal place of business is | 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page (s) , as Document County Records, State of Illinois described hereinafter as follows:

PARCEL 1:

UNIT 4:36 E AS DESCRIBED IN SUR EY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINION OWNERSHIP REGISTERED ON THE

19TH DAY OF DECEMBER 1979 AS DOCUMENT NUMBER 3137379.

PARCEL 2:

AN UNDIVIDED .3326% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESTR BED PREMISES:

THAT PART OF LOT 1 LYING SOUTHWESTERLY OF A LINE PRAWN AT 90 DEGREES TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AT A POINT ON SAID SOUTHEASTERLY LINE 618.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN LOT 12, IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DEARLOVE APARTMENTS BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACOPAING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLIS OF COOK COUNTY, ON JANUARY 9, 1979 AS DOCUMENT NUMBER 3070288.

COMMONLY: 4186 COVE LANE #E, GLENVIEW, 60025 P.I.N. 04-32-401-125-1080

\*WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MO. 63141

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

March 6, 1991 the undersigned, a Notary Public in and for the said County and State, personally appeared. JOHN M. RATKOVICH to me personally known, who, being duly sworn by mr. did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a-resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

CRAIG Notary Public ..

My Commission Expires

County, 1L

AMERICAN HOME FINANCE, INC. AN ILLINOIS CORPORATION

By:	John	lett-	
By:	6	•	
lt's:	Presid	ent	

Witness:

"OFFICIAL SEAL" CRAIG HESSELBERG Notary Public, State of Illinois My Commission Expires 6/6/92

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DPS C7A

Registrar of Torrens Titles CAROL MOSELEY BRAUN IDENTIFIED No. Bowsky

3948919

ROLLING MEADOWS, IL 60008 1821 B. HICKS ROAD DEARBORN TITLE CORP.

Poperty of Coot County Clerk's Office