

UNOFFICIAL COPY

3948309

In BLOCK TWO (2), in John Jenson and Sons, Beverly Highlands,
being a Subdivision of the South 9.25 Acres of the South West
Quarter (1/4) of the South West Quarter (1/4) of the South West
Quarter (1/4) of Section 7, Township 37 North, Range 14, East
of the Third Principal Meridian.

LOT THIRTY NINE ----- (39)
Document No. 3519190) ----- (38)
dedicated for public ally as per
LOT THIRTY EIGHT (except that part
LOT THIRTY SEVEN ----- (37)
LOT THIRTY SIX ----- (36)
LOT THIRTY FIVE ----- (35)
LOT THIRTY FOUR ----- (34)
LOT THIRTY THREE ----- (33)

LEGAL DESCRIPTION

EXHIBIT A

CERTIFICATE NO. 1441974
TORRENS

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394186

2. TAXES FOR THE YEAR 1991 AND SUBSEQUENT YEARS.

PERMITTED EXCEPTIONS

EXHIBIT B

2. TERMS AND CONDITIONS CONTAINED IN DECLARATION OF COVENANTS.
CONDITIONS AND RESTRICTIONS DATED SEPTEMBER 12, 1985 AND FILED SEPTEMBER 12, 1985 AS DOCUMENT NUMBER LRA462799 MADE BY BEVERLY BANK AS TRUSTEE UNDER AGREEMENT DATED APRIL 4, 1979 AND KNOWN AS TRUST NUMBER 8-6349, ILLINOIS LIMITED PARTNERSHIP, BEVERLY BANK AS TRUSTEE UNDER TRUST AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1969 AND KNOWN AS TRUST NUMBER 28069 AND BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1984 AND KNOWN AS TRUST NUMBER 8-7685 FOR THE BENEFIT OF OWNERS OF SHOPPING CENTER NORTH AND ADJOINING THE LAND, RELATING TO PROHIBITION OF BRENNANCY TERMINATIONS, MEDICAL EMERGENCY SERVICES, AND MORALLY CONTROVERSIAL MEDICAL PROCEDURES; NUISANCE AND QUIET ENJOYMENT; PROHIBITION OF ACTIVITY PRIMARILY DIRECTED TO PROVIDING SERVICES TO INDIVIDUALS RECEIVING ASSISTANCE FROM THE ILLINOIS DEPARTMENT OF PUBLIC AID; MEDICAL SERVICES; PROVISIONS FOR PURCHASE BY SHOPPING CENTER OWNER IF RESTRICTIONS HEREIN AFFECT FUTURE VALUE TO A PERCENTAGE LISTED THEREIN; CESSATION OF COVENANTS AND RESTRICTIONS ON CERTAIN EVENTS RELATING TO SHOPPING CENTER PROPERTY; FUTURE NEGOTIATIONS AT 10TH AND 15TH ANNIVERSARIES; REMEDIES IMPLICATED WITH INJUNCTION OR COSTS AND EXPENSES OF LitIGATION ASSOCIATED WITH LIAISON OR BY JOSEPH S. STUDNICKA & ASSOCIATES DATED JANUARY 5, 1991 AS WEST LINE AND ACROSS THE ENTIRE EAST LINE AS DISCLOSED BY SURVEY ORDER NUMBER 87-112.
3. ENCROACHMENT OF CONCRETE CURB INTO ALLEY NORTH AND ADJOINING AT ABOVE.
4. ENCROACHMENT OF CONCRETE WALLS OVER onto ALLEY EAST AND ADJOINING BY .25 FEET AND .14 FEET AS DISCLOSED BY SURVEY NOTED ABOVE.

WARRANTY DEED
(Corporation to Corporation)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Michael Reese Health Plan,
Inc. (An Illinois not-for-profit
corporation)

a corporation created and existing under and by virtue of the laws of
the State of **Illinois** and duly authorized to transact
business in the State of **Illinois**, for and in consideration
of **TEN and no/100 (\$10.00)----- DOLLARS,**
and other good and valuable consideration
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

Humana Health Plan, Inc.

3948009

(The Above Space For Recorder's Use Only)

a corporation organized and existing under and by virtue of the laws of the State of **Kentucky**
having its principal office at the following address **P.O. Box 1438, 500 W. Main Street**
Louisville, Kentucky, the following described Real Estate situated in the County of
Cook and State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

Subject to those provisions set forth on Exhibit B
attached hereto and made a part hereof.25-07-116-022; 25-07-116-023; 25-07-116-024; 25-07-116-025
25-07-116-026; 25-07-116-027; 25-07-116-028Permanent Real Estate Index Number(s): **9831 S. Western, Chicago, Illinois**

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **ASST. Secretary**, this **28th** day of **February**, 19 **91**. **Michael Reese Health Plan, Inc. (An Illinois not-for-profit corporation)**

IMPRINT
CORPORATE SEAL
HEREBY *Robert G. Thorpe* (NAME OF CORPORATION)
ATTEST *Donald J. Swanson**Robert G. Thorpe* (ASST. SECRETARY)

State of Illinois, County of **Cook**, ss. I, the undersigned, a Notary Public, it and for the County and State aforesaid, DO HEREBY CERTIFY, that **Robert G. Thorpe**, personally known to me to be the **President** of the **Michael Reese Health Plan, Inc. (An Illinois not-for-profit corporation)**

Donald J. Swanson, personally known to me to be the **ASST. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** and **ASST. Secretary**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

28th day of February 19 91

Commission expires *January 30, 1995* *Linda C. Bolsega*
Gregory A. Thorpe, Esq. NOTARY PUBLICThis instrument was prepared by *c/o Sonnenschein Nath & Rosenthal, 8000 Sears Tower, Chicago, Illinois 60606*

MAIL TO:

MR. GARY CICHON
NEAR NORTH NATIONAL TITLE
(Name)
222 N. LASALLE ST
(Address)
Chicago IL 60601
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

SAME

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

12/14/91
WARRANTY DEED

Corporation to Corporation

3948009

SUPER¹C²C³A⁴R⁵E⁶

12/14/91
S. J. COOK
TO
GEORGE COLE
Husband
Submitted by
Address
Remainder to
Deliver New cert. to
Reg. Card
3948009

CHICAGO, IL 60601
22 N. WABASH AVE.
REGISTRATION NUMBER THREE

GEORGE E. COLE
LEGAL FORMS