

# UNOFFICIAL COPY

TORRENS  
CERTIFICATE NO. 1443037

## EXHIBIT A

### LEGAL DESCRIPTION

LOT THIRTY ONE ----- (31)  
LOT THIRTY TWO ----- (32)

In Block Two (2) in John Jensen and Sons' Beverly Highlands,  
being a Subdivision of the South 9.25 Acres of the Southwest  
Quarter (1/4) of the Southwest Quarter (1/4) of the Northwest  
Quarter (1/4) of Section 7, Township 37 North, Range 14, East  
of the Third Principal Meridian.

PIN NO.: 25-07 -116-029; 25-07 -116-030

Commonly Known As: 9831 S. Western, Chicago, Illinois

3918015

Property of Cook County Clerk's Office

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Torrens  
Certificate No. 1443037

## EXHIBIT B

### PERMITTED EXCEPTIONS

1. TAXES FOR THE YEAR 1991 AND SUBSEQUENT YEARS.
2. TERMS AND CONDITIONS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED SEPTEMBER 12, 1985 AND FILED SEPTEMBER 12, 1985 AS DOCUMENT NUMBER LR3461799 MADE BY BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 9, 1984 AND KNOWN AS TRUST NUMBER 8-7668, EVERGREEN PLAZA ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP, BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1979 AND KNOWN AS TRUST NUMBER 8-6349, AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1969 AND KNOWN AS TRUST NUMBER 28069 AND BEVERLY BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1984 AND KNOWN AS TRUST NUMBER 8-7685 FOR THE BENEFIT OF OWNERS OF SHOPPING CENTER NORTH AND ADJOINING THE LAND, RELATING TO PROHIBITION OF PREGNANCY TERMINATIONS, MEDICAL EMERGENCY SERVICES, AND MORALLY CONTROVERSIAL MEDICAL PROCEDURES; NUISANCE AND QUIET ENJOYMENT; PROHIBITION OF ACTIVITY PRIMARILY DIRECTED TO PROVIDING SERVICES TO INDIVIDUALS RECEIVING ASSISTANCE FROM THE ILLINOIS DEPARTMENT OF PUBLIC AID; MEDICAL SERVICES; PROVISIONS FOR PURCHASE BY SHOPPING CENTER OWNER IF RESTRICTIONS HEREIN AFFECT FUTURE MARKET VALUE TO A PERCENTAGE LISTED THEREIN; CESSATION OF COVENANTS AND RESTRICTIONS ON CERTAIN EVENTS RELATING TO SHOPPING CENTER PROPERTY; FUTURE NEGOTIATIONS AT 10TH AND 15TH ANNIVERSARIES; REMEDIES INCLUDING LIEN ON LAND FOR FEES, COSTS AND EXPENSES OF LITIGATIONS ASSOCIATED WITH INJUNCTION OR RESTRAINING ORDER TO PREVENT PREGNANCY TERMINATIONS.
3. RESTRICTIONS AS TO COST, CHARACTER, ETC., OF BUILDINGS TO BE ERECTED ON SAID PREMISES; ALSO RESTRICTIONS THAT NO SIGNS OR BILLBOARDS SHALL BE ALLOWED ON PREMISES AS SHOWN IN SAID DOCUMENT NUMBER 412695.
4. ENCROACHMENT OF CONCRETE CURB INTO ALLEY NORTH AND ADJOINING AT WEST LINE AND ACROSS THE ENTIRE EAST LINE AS DISCLOSED BY SURVEY BY JOSEPH S. STUDNICKA & ASSOCIATES DATED JANUARY 8, 1991 AS ORDER NUMBER 87-112.
5. ENCROACHMENT OF CONCRETE WALLS OVER ONTO ALLEY EAST AND ADJOINING BY .25 FEET AND .14 FEET AS DISCLOSED BY SURVEY NOTED ABOVE.

334815

WARRANT DEED  
(Incorporation to Corporation)  
(Corporation to Corporation)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Michael Reese Health Plan, Inc.,  
(an Illinois not-for-profit corporation)

3948015

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

Humana Health Plan, Inc.

a corporation organized and existing under and by virtue of the laws of the State of Kentucky having its principal office at the following address P.O. Box 1438, 500 W. Main Street, Louisville, Kentucky, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof

Subject to those provisions set forth on Exhibit B attached hereto and made a part hereof

Permanent Real Estate Index Number(s): 25-07-116-020; 25-07-116-029  
Address(es) of Real Estate: 9831 S. Western, Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this 28th day of February, 1991.

Michael Reese Health Plan, Inc., (an Illinois not-for-profit corporation)  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY *Robert J. Swenczak*  
ATTEST *Daniel K. Swett*

PREMISES  
CHAIRMAN  
ASST. SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Robert J. Swenczak* personally known to me to be the *Chairman* President of the Michael Reese Health Plan, Inc., an Illinois not-for-profit corporation and *Daniel K. Swett* personally known to me to be the *Asst. Secretary* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such *Chairman* President and *Asst. Secretary* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of *Directors* of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
LINDA C. BOLSEGA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/30/95

Given under my hand and official seal, this 28th day of February, 1991

Commission expires January 30, 1995 *Linda C. Bolsega*  
Gregory A. Thorpe, Esq. NOTARY PUBLIC

This instrument was prepared by c/o Sonnenschein Nath & Rosenthal, 8000 Soars Tower, Chicago, IL 60606  
(NAME AND ADDRESS)

MR. GARY CICHEN  
NEAR NORTH NATIONAL Title  
(Name)  
22 N. LASKIE  
(Address)  
Chicago IL 60601  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
SAME  
(Name)  
(Address)  
(City, State and Zip)

N910108914

3948015  
Transfer Tax Stamp Affixed to Doc. 2

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
APPLY RIDERS OR REVENUE STAMPS WHERE PROVISIONS OF  
REVENUE CODE, SECTION 1004, SECTION 6, REAL ESTATE  
TRANSFER TAX ACT

Date 1/28/91  
Buyer, Seller or Representative

3948015

11/11/2037  
WARRANTY DEED  
DUPLICATE

Corporation to Corporation

3948015

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TOC  
Type of Grantee Copy  
Address 574  
Husband \_\_\_\_\_  
Wife \_\_\_\_\_  
Submitted by \_\_\_\_\_  
Address \_\_\_\_\_  
Deliver Now cont. to \_\_\_\_\_  
Remainder to \_\_\_\_\_  
Card \_\_\_\_\_  
PHONE \_\_\_\_\_

NEAR NORTH NATIONAL TITLE  
3948015  
TITLE CORP.  
CHICAGO, IL 60601

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LEGAL FORMS

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