

UNOFFICIAL COPY

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72-39-314 F2

Property of Cook County Clerk's Office

3948141

LOT 2 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 3, IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE, IN BLOCK 100, IN WASHINGTON HEIGHTS, ACCORDING TO PLAT OF SAID WILLIAM C. KRAUTER'S SUBDIVISION RECORDED 10/22/15 AS DOCUMENT #57 36 259, IN BOOK 140 OF PLATS PAGE 18, A SUBDIVISION IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *nc*

PTN # 25-19-314-012-0000

11708 South HALLE

CHICAGO, IL

Cook County Clerk's Office

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RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

3948141

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOAN # 1208445

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 2nd day of April 1984, made by Othello L. King and Joyce Parker King, His Wife

to WestAmerica Mortgage Company and recorded as document No. 2362878 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 25 19 314 012
Address(es) of premises: 11708 South Hale, Chicago, Illinois 60643
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal this 13th day of July 1990.
(SEAL)

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

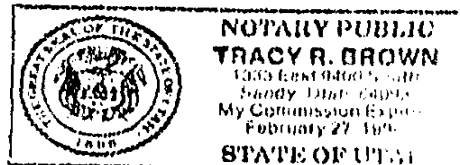
I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of July 1990

Tracy R. Brown
NOTARY PUBLIC
Commission Expires 2-27-94

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



ALSO CHECKED Doc # 38795-82
72-39-314 F2
LEGAL FOLLOWS MORTGAGE
NOTICE

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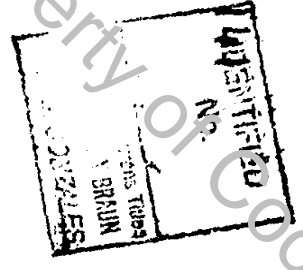
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REGISTRY OF TITLES
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CHICAGO TITLE INS

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