

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY 3948287

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HEIGHTS RD., STE.125
BUFFALO GROVE, IL 60089-1715

1406

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TCF MORTGAGE CORPORATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **7TH**
day of **MARCH** 19 **91**, from: **PATRICIA M. AICHELE, DIVORCED AND NOT SINCE**
REMARIED Borrower(s)

in the principal sum of
THIRTY THOUSAND

Dollars (\$ **30,000.00**)

and recorded/filed on the **8** day of **MARCH**, 19 **91**

as Document Number **3948286**

In Book No. **2972-2**, Page **497**

in the Official Records of the Office of the Recorder of Titles in **COOK**
State of **ILLINOIS** on real estate legally described as:

County,

SEE ATTACHED LEGAL.

Tax I.D. No. 07-23-101-007-1017	Commonly known as (street address, city, state, zip) 631 SPINNAKER PT #112-B, SCHAUMBURG, IL, 60194
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 03/07/91	Authorized signature <i>Nadine Allen</i>	Title EXECUTIVE VICE PRESIDENT
	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT

State of Illinois)
County of Lake)

(Corporate Seal)

On **03/07/91** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

NADINE ALLEN and **DAVID J. GORSKI**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **EXECUTIVE VICE PRESIDENT**, and
VICE PRESIDENT

_____, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Thomas D. Gipple

My commission expires:
06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

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4/28/92
~~1483992~~

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IN DUPLICATE

MAR -8 PM 12:13
CAROL NOBLE, Esq.
REGISTRAR OF TITLES

IDENTIFIED
No.
Registrar of Torrens Titles
CAROL ROSELEY BRAUN
A.C.F./DAVIS

3948287

Property of Cook County Clerk's Office

ATTORNEY'S TITLE
GUARANTY FUND, INC.
29 S. LAUREL ST. SUITE 1000
CHICAGO, IL 60604
312/321-2001

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UNIT 112-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST OF MAY, 1975 AS DOCUMENT NUMBER 2808762.

ITEM 2:

AN UNDIVIDED 2.152% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES.

THAT PART OF LOT FOUR (4) IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST LINE OF LOT 4 AFORESAID, 704.32 FEET, SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST FROM THE NORTH EAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG SAID EAST LINE 270.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 86 DEGREES 13 MINUTES 42 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 319.93 FEET TO A POINT OF CURVATURE IN SAID SOUTHERLY LINE. THENCE CONTINUE WESTERLY ALONG SAID SOUTHERLY LINE AND ITS EXTENSION THEREOF (BEING AN ARC CONVEX SOUTHERLY AND HAVING A RADIUS OF 907.41 FEET) FOR A DISTANCE OF 316.75 FEET TO A POINT OF TANGENCY (SAID POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE NORTH 66 DEGREES 128 MINUTES 42 SECONDS WEST ALONG THE TANGENT OF LAST DESCRIBED ARC FOR A DISTANCE OF 89.01 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 200.00 FEET FOR A DISTANCE OF 233.83 FEET TO A POINT OF TANGENCY; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 188.09 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC CONVEX EASTERLY AND HAVING A RADIUS OF 300.00 FEET FOR A DISTANCE OF 51.16 FEET TO A POINT OF TANGENCY; THENCE NORTH 55 DEGREES 05 MINUTES 50 SECONDS WEST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.80 FEET TO A POINT IN THE NORTHERLY LINE OF LOT 4 AFORESAID (BEING ALSO THE SOUTHERLY LINE OF LAKELAND DRIVE); THENCE EASTERLY ALONG SAID NORTHERLY LINE BEING AN ARC CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 104.00 FEET FOR A DISTANCE OF 281.09 FEET TO A POINT (HEREINAFTER REFERRED TO AS POINT "B"); THENCE CONTINUING ALONG SAID ARC AND NORTHERLY LINE FOR A DISTANCE OF 311.00 FEET TO A POINT OF TANGENCY THEREIN; THENCE NORTH 50 DEGREES 40 MINUTES 57 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 42.16 FEET TO A POINT OF CURVATURE; THENCE EASTERLY ALONG AN ARC CONVEX NORTHERLY AND HAVING A RADIUS OF 285.00 FEET FOR A DISTANCE OF 159.00 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89 DEGREES 18 MINUTES 42 SECONDS EAST ALONG THE TANGENT TO LAST DESCRIBED ARC FOR A DISTANCE OF 101.69 FEET TO THE NORTHEAST CORNER OF LOT 4 AFORESAID. THENCE SOUTH 00 DEGREES 41 MINUTES 18 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 4 AFORESAID, 704.32 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THAT PART LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT POINT "A" HEREINBEFORE DESCRIBED; THENCE NORTH 38 DEGREES 44 MINUTES 58 SECONDS EAST 149.61 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST 240.00 FEET; THENCE NORTH 09 DEGREES 05 MINUTES 50 SECONDS WEST 277.52 FEET TO POINT "B" HEREINBEFORE DESCRIBED, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 271125, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45402, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2808762; TOGETHER WITH AN UNDIVIDED 2.152 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

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ITEM 1:

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