

Know all men by these presents, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RICHARD J. WICKERT & LOIS L. WICKERT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5th day of MAY, A.D. 1966, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 1996-1 of Records, on page 45, as Document No. 2274271, and Additional Advance Agreement dated 19, and recorded as Document No. and a certain Assignment of bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART OF: PIN # 03-28-405-008-0000 113 N. Evanston, Arlington Hts., Il. 60004

Lot Eight in Westview Subdivision, being a Subdivision of part of the South half of the Southeast Quarter of Section 28, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 23, 1959, as Document No. 1875346.

3949892

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent\* and attested by its Assistant Secretary, this 2nd day of March, A. D. 1990.

\* David E. Albertson Managing Agent for Arlington Heights Federal Savings & Loan Association, in Receivership and Arlington Heights Savings Association, F.A. in Conservatorship.

By: [Signature] Managing Agent \* Attest: [Signature] Assistant Secretary

STATE OF Illinois ) COUNTY OF Cook

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson, personally known to me to be the Managing Agent\* of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A., a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL WAYNE W. FRANZEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES

GIVEN under my hand and notarial seal, this 2nd day of March, A. D. 1990 [Signature] Notary Public.

This instrument was prepared by: Howard F. Lass

3949892

UNOFFICIAL COPY

*Handwritten:* 2/13/19/183

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MAR 18 AM 10:19  
CAROL MUSELE BRAUN  
REGISTRAR OF TITLES

IDENTIFIED  
No.  
Registrar of Terrors Titles  
CAROL MUSELET BRAUN  
A.T.G.F./DAVIS

3949892

ATTORNEY'S TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5TH FLOOR  
CHICAGO, IL 60603  
312-372-8361

Property of Cook County Clerk's Office

31100000

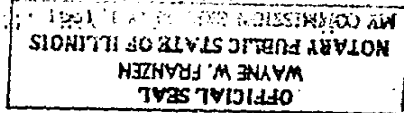
UNOFFICIAL COPY

M-103 Rev. 4/78

This instrument was prepared by: Howard F. Lass

Notary Public

My commission expires



A. D. 1990 March 2nd day

GIVEN under my hand and notarial seal, this for the uses and purposes therein set forth.

severally acknowledged that as such Managing Agent and Assistant Secretary, they signed and delivered the said instrument of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation

DO HEREBY CERTIFY that David F. Albertson, the undersigned, a Notary Public in and for said County in the State of Illinois, personally known to me to be the Assistant Secretary of

By: [Signature] Assistant Secretary

these presents to be signed by its Managing Agent and attested by its Assistant Secretary, and hath hereunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A. Of Deeds in whose office the Mortgage or Deed of Trust was filed.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

Richard J. Wickert & Lois L. Wickert, His Wife

passed does, hereby Remise, Convey, Release and Quit-claim unto a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

5th day of MAY, A.D. 1966 and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 1996-1 of Records, on page 45, as Document No. 2274271, and

Additional Advance Agreement dated 19 and recorded as Document No. and bearing date the day of and A. D. 19

and the No. 3949892

3949892

known all them by these presents, that the

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

1391672  
2832  
IN DUPLICATE

3949892

CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES  
MAR 18 AM 10:19 '99

IDENTIFIED No.	Registrar of Torrens Title CAROL MOSELEY BRAUN A.T.G.F./DAVIS
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3949892

ATTORNEY'S TITLE  
GUARANTY FUND, INC.  
29 S. LASALLE 5th FLOOR  
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