

UNOFFICIAL COPY

Smith, S. L.
1605 20th Ave.
Doc. 90350888

Maywood, IL.
\$9,501.78

7/23/90

Smith, Stephen R. d/b/a
Smiths Shell Station
101 W. ~~Roosevelt Rd.~~
Doc. ~~27055509~~

~~Maywood, IL.
\$1,452.39~~

~~4/24/84~~

Smith, Stephen
Sehi, Susan Smith
2812 S. Princeton
Doc. 87637202

Chgo., IL.
\$817.31

12/2/87

Smith, Stephen M. & Charlotte H.
2019 W. Jarvis
Doc. 90247011

Chgo., IL.
\$11,847.53

5/29/90

Smith, Steven L.
Smith & Cvetkovich Holography
1000 W. Monroe
Doc. 87131525

Chgo, IL.
\$5,526.08

3/11/87

Smith, Steven E.
2358 E. 70th St.
Doc. 89187423

Chgo., IL.
\$6,637.68

4/27/89

Property of Cook County Clerk's Office

MAIL TO: Stephen A. Smith
1255 N. Sandburg Terrace, Unit 2302-E
Chicago, IL 60610

UNOFFICIAL COPY

Loan No. 221634-5

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Stephen A. Smith, never married,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of Cook County, State of Illinois, as Document No. 3147539 to the premises therein described to-wit: Assignment of Mortgage dated May 1, 1986 recorded as Doc. No. 3592329.

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1255 N. Sandburg Terrace, Chicago, IL 60610
Permanent Index Number: 17-04-22-062-1047

IN WITNESS WHEREOF,
TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by Pamela Taylor, its ~~Assistant Vice President~~ and its Corporate Seal affixed, this 20th day of Assistant Vice President February, 1991
TALMAN HOME MORTGAGE CORPORATION



Attest: Norman Walker
Loan Servicing Officer

By: Pamela Taylor
Assistant Vice President, Loan Servicing Officer

STATE OF ILLINOIS

SS

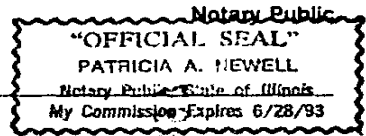
COUNTY OF Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of February, 1991

THIS INSTRUMENT WAS PREPARED BY: P. Newell
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE - IL 60634
NAME AND ADDRESS

Patricia A. Newell
Notary Public



Commission Expiration Date: _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFFIDAVIT OF NO U.S. TAX LIEN ATTACHED

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

Cancelled Note presented

3949997

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Unit No. 2302E in Eliot House Condominium as delineated on a survey of Lot 15 (except the North 48.50 feet of the West 180.00 feet thereof) and also except that part of the South 92.27 feet of the West 137.805 feet of said Lot lying above Elevation +18.50 feet, City Datum, in Chicago Land Clearance Commission Number Three, being a consolidation of Lots and parts of Lots and vacated Alleys in Bronson's Addition to Chicago and Certain Resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14 East of the 3rd Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25267212 and registered as Document No. LR 3134592 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR3085871 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

Handwritten: 2/15/81

3949997

1981 MAR 18 PM 12:52
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3949997

IDENTIFIED No.	CAROL MOSELEY BRAUN HUNTER
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Handwritten: STEPHEN A. SMITH

Handwritten: 1255 N. SANDS BLVD
CHICAGO, ILLINOIS 60610