3949971

309438-5 CONY 14/2			3949071
FUR THE PRUXE	JION QF		
SHALL BE FILE		THE RECO	RDER OR THE
REGISTRAR QF.	jitles in	WHOSE OF	FICE THE
DISCHARGE OF MORTGAGE FO	OR CORPORATIO	MORTGAGE	OR DEED OF
		TRUST WAS	
Know All Men by Thes	e Presents,	That a certain Indent	ure of Mortgage, bearing date the
31ST	. day of	DECEMBER	19.84., made and executed by
WILLIAM SOTO AND JUANI	•	WIFE, APOLINAR ROME	
of the first part, to MANUFA		• • • • • • • • • • • • • • • • • • • •	
of the second part, and recorded i	n the office of the	Register of Deeds for the C	county of
ILLINOIS in Liber		45 Register of COOK	•
*HIS WIFE AND DANIEL F			
LOTS NT NE (9) AND TEN WOOD BEING A SUBDIVISION			
THREE HUMDERD FORTY FOR	UR (344) FEET	OF BLOCK ONE (1) A	LSO THE SUB LOTS A AND B
OF BLOCK THREE (3) IN I	RESUBDIVISION	OF BLOCKS ONE(1).	TWO (2) AND THREE (3)
OF THE SUBDIVISION OF THE NORTHWEST THE QUAR	rer (1) of th	E SOUTHWEST ONE QUA	RTER (1) OF SECTION
SEVEN (7), TOWNSPIP FOR PRINCIPAL MERIDIAN, IN	RTY (40) NORT COOK COUNTY,	H, RANGE FOURTEEN (ILLINOIS.	14), EAST OF THE THIRD
		M-07-	300-020
is fully paid, satisfied and discharg)x	14.07-	300 - 021
Dated this 31ST	day of	JULY	1 9 90 ,
	FK/		l Mortgage Corporation - • over Mortgage Corporation
		•	•
	4	Whose address is: 275	555 Farmington Road
Planed & the manner of	(Farmington Hill	ls, Mi 48018
Signed in the presence of:			1.1.
Just Clus	•	Tinda Whiteman	. Vice President
Milano Person	,		ann Crafe
Detores Perry		Mary Arm Clofu	Assistant Vice President
CORPORATE		"AS AGENT FOR FEDERAL	NATIONAL MOSTGAGE
SFAL		ASSOCIATION UNDER CIM	ITED POWER OF
STATE OF Michigan	,	ATTURNEY FROM FN.MA, C REGISTRAR OF LOCAL CO.	
43. A. L	11.	DOCH 212860	140
	1		
On this 31ST	day of	JULY	19 96 Sefore me appeared
Linda Whiteman		and Mary Ann Ciofe	1
to me personally known, who, bein	g by me duly swo	rn, did say that they are re	espectively the
Vice President		ond Assistant Vice	e President
of the Fireman's Fund Mortg	age Corporat:	lon	, and that the seal affixed to said
Instrument is the corporate seal of			•
said corporation, by authority of its	Board of Director	, and Linda Whiteman	- 1
and Mary Ann Ciofu			
of said corporation.		acknowledges tala intin	ment to be the free act and deed
Notary Par	THAID JOHNSON ALLIAN County - Mich	1000	0.22
A thy in (castand County, Michigan on Expires March 17.		Notary Public.

When recorded return to:

My commission expires

Kondrath Drafted By: JANET KONDRATH
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills 48018
Attention: Payott Department UNOFFICIAL COPY

3949071 3949071

13711 10 XAX 181059

TOTAL OF BAN TO

No.

REALTY TITLE INC. 33 N. LESSIE Street Suite 1950 Chicago, Illinois 60802

Property of County Clerk's Office mail do:

Leon Rank

Loo Central #333

Siegland Ruk, vel

10035