

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5521 South Redzie Avenue, Chicago, Illinois 60678 (312) 434 3322

RELEASE OF MORTGAGE

Loan No. 107982-4

3949292

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **OLLIE SAWYER AND BERNICE SAWYER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **2498150** to the premises therein described to-wit:

LOT 36 (EXCEPT THE SOUTH 10 FEET THEREOF) ALL OF LOT 37 IN DAVIS AND SON'S SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF THAT PART WESTEPLY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3949292

Property Address: **9228 S. LAFLIN, CHICAGO, IL 60620**
Permanent Index Number: **25-05-309-070-0000 FM**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **30** day of **MAY**, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

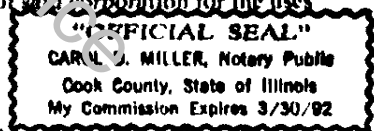
Attest: *Donald Hoover*
Loan Servicing Officer

By: *Carol D. Miller*
Notary Public

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Carol D. Miller
Notary Public

Recorder's Box No. _____

Mailed to: _____

OLLIE SAWYER
BERNICE SAWYER
9228 S. LAFLIN
CHICAGO, IL 60620

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

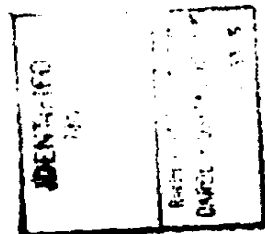
Property of Cook County Clerk's Office

1
1699841
1786691
IN DUPLICATE

3949292

BY MAIL 13 PM 3 54
CAROL JOSELYN BRAUN
REGISTRAR OF TITLES

3949292



ASHLAND STATE BANK
9443 S. ASHLAND AVE.
CHICAGO, ILL. 60620