STATE OF GEORGIANOFFICIAL COPY

COUNTY OF COME

3950454

ASSIGNMENT

FOR VALUE RECEIVED, Franklin Home Funding Corporation, has this day transferred, soid, seeigned, conveyed and set over to PARAGON MORTGAGE CORPORATION

PARAGON MONTGAGE CORPORATION
2401 LAKE PARK DRIVE, SMYRNA, GEORGIA 30080

se Assignee, its auccessors, representatives and assigns, all its right, title and interest in and to a certain deed to secure debt executed by Timothy R. Toppen and Mary J. Toppen, His Miss. to Branklin Home Funding Corporation dated 03/15/61, and recorded in Deed Coll 1975 ..., page _______, in the office of the Clerk of the Superior Court of Cook County, Illinois, and secured by the Mortgage Deed Ilen(s) therein expressed, on the following described lot, or parcel of land, situated in the County of Cook, State of Illinois, to-wit:

LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 2 IN HARMON AND YOUNG'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS) IN COOK COUNTY, ILLINOIS.

24-25-416-641

The Assignor herein apacifically transfers, sells, conveys, and sesigns, to the above Assignee, its successors, representatives and assigns, the aforessid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day noted and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, its successors, representatives and seeigns, it the payment of said Note.

IN WITHESS WHEREOF, the Assignor her hereunto set its hand and corporate sesi this 18th day of March , 1991.

Signed, sealed and delivered in the presence of:

FRANKLIN HOME FUNDING CORPORATION

By: CHOCAL HOLLAND

DAY HOWED / AS: (Corporese Seal)

Notery Public

My Commission Expires:

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Property of County Clark's 19866

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