#### AFFIDAVIT OF NO ESTATE TAX DUE

The Affiant, regarding the possible liability for State Inheritance Tax for the Estate of decedent herein, being first duly sworn upon Oath, deposes and states as follows: I am CARL SHAPIRO, surviving spouse (1) (name and capacity) 6152 North Drake Avenue, Chicago, IL 60659 and reside at I am personally acquainted with the affairs of the Estate of (2) DIANE SHAFIRO . who died on \_\_September 21, 1989 . (3) That as a confunce, I represent to the Registrar of Titles that regarding Federal Estate Tax or State Inheritance Tax: (elect one - initial choice) that no Tax is due; or XX 1) that if any Tax due, there are sufficient other . 2) assets to pay such Tax; co that any Tax due has been paid. 3) and I make this affidavit for the purpose of inducing the Registrar of Titles of Cook County, Illinois, to issue a Certificate of Title without additional evidence of non-liability, relying on this statement as true, and in consideration thereof affiant guarantees the truth of the statements herein contained. sel Shapers Subscribed and sworn to before me this 18+1 day of MRLH SEAL AN J. DEMARS

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REGISTRATION DISTRICT NO. :

REGISTERED

MEDICAL CERTIFICATE OF DEATH

STATE OF ILLINOIS

STATE PRE

COUNTY OF COOK STATE OF CITY OF CHICAGO ILLINIOS

RECORDS OF BIRTHS, STILLBIRTHS AND CERTIFY THAT I AM THE KEEPER OF THE OF THE CITY OF CHICAGO, DO HEREBY LOCAL REGISTRAR OF VITAL STATISTICS

DEPARTMENT OF HEALTH

. JAMES W. MASTERSON, M.P.H., ACTING

DEATHS OF THE CITY OF CHICAGO BY

CITY OF CHICAGO, THAT THE ACCOMPANY VIRTUE OF THE LAWS OF THE STATE OF

PURSUANCE OF SAID LAWS AND ORDI TRUE COPY AS A RECORD KEPT BY ME IN ING CERTIFICATE ON THIS SHEET IS A ILLINOIS AND THE ORDINANCES OF THE

CITY OF

CHICAGO

WHEN SIHT CERTIFIED COPY VALID MULTICOLOR SEAL AND

SIGNATURE ARE AFFIXED

Property of Cook County Clark's Office

3950530

(FORM 302)

### Affidavit by Surviving Joint Tenant

| L. R. 408  | Doc. No3773455             |                                     | Certificate No1482167                 |                    |                        |
|--|----------------------------|-------------------------------------|---------------------------------------|--------------------|------------------------|
| State of   | } ss.                      |                                     |                                       |                    |                        |
| 0  |                            | V.                                  | e e e e e e e e e e e e e e e e e e e | er g               | <u> </u>               |
| CARL SAGPIRO   | ***********                |                                     | · · · · · · · · · · · · · · · · · · · | being [i           | ij.                    |
| fduly sworn, upon oath deposes an  | d says:                    | n.                                  |                                       |                    |                        |
| Thathe resides at  |                            | <.}<br>Ave. i                       | n the City ofCh                       | LCAGO              | <del>ر.</del><br>اورون |
| and thathe is one of the p   | XC .                       |                                     |                                       | in the             | CV.                    |
| to real estate shown in Certificate  |                            |                                     |                                       | <b>→</b>           | ,                      |
| described as follows: LOTS 3<br>SIX (6) IN MYER'S SUBI<br>THE NORTHEAST 1/4 OF 3<br>THE THIRD PRINCIPAL MI | SECTION 14 TO              | E EAST                              | 3/4 OF THE N                          | iortheast "1/      | 4                      |
|  |                            | 10.                                 |                                       |                    |                        |
| Affiant states that  | DIANE SHAPIRO              |                                     | one of the                            | said owners in joi | int                    |
| tenancy, died intestate, in the city   | •                          | ago                                 | in the State of                       | Illinois           |                        |
| as is confirmed by a Certificate of  |                            |                                     |                                       |                    |                        |
| Affiant states that the remain   |                            |                                     |                                       |                    | ce                     |
| the issuance of Certificate of Title   |                            |                                     | 1.0                                   |                    | 4                      |
| хичногия изможить как и меже и меже  | ensiningen identali metati | ec acrobablement                    | *********                             | )<br>*********     | κk                     |
| Further, that the affiant ma   |                            |                                     |                                       |                    |                        |
| of Cook County, Illinois, to issu  |                            |                                     |                                       | * ( ) _            |                        |
| described premises, relying on the   |                            |                                     |                                       |                    |                        |
| the truth of the statements herein o   | ontained                   | _                                   | Shapero                               |                    |                        |
| Subscribed and sworn to before   | e me                       | •                                   | U                                     |                    |                        |
| this Ath day of March 1  Allo House NOTARY PU  | THE COMPLETE STATE         | SEAL " EMARS OF ILLINOIS ES 3/24/93 | <b>T</b>                              |                    |                        |
| ()   |                            |                                     | •                                     |                    |                        |

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HINDS ATTERDRY TOURS IDENTIFIED 3950530

M 3950530

of County Clark's Office