

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

3950876

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**  
its general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 159,200.00 executed by **STEPHEN M. UHLARIK AND SUSAN K. UHLARIK, HUSBAND AND WIFE**

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE CO. OF AMERICA, L.P.** Trustee, for the benefit of the holder of the said note which was recorded 10-27-88, 3749496 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LOT 131, IN "SCARSDALE" BEING A SUBDIVISION OF PART OF 354 S. BELMONT AVENUE THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 ARLINGTON HTS., IL. 60005 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE PIN# TAX I.D.# 03-32-116-003 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,  
its general partner

By: *Elizabeth Assaad*  
**ELIZABETH ASSAAD, VICE PRESIDENT**


ATTEST:

*Julie Titus*  
**JULIE TITUS, Assistant Secretary**  
THE STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **ELIZABETH ASSAAD** and **JULIE TITUS, VICE PRESIDENT** and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**  
its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991

 **LILLIAN J. POOLE**  
Notary Public, State of Texas  
My Commission Expires  
7-13-93

*Lillian J. Poole*  
**LILLIAN J. POOLE**  
MY COMMISSION EXPIRES 07-13-93  
HOUSTON, HARRIS COUNTY, TEXAS

After recording **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**  
return to: **% COMMONWEALTH MORTGAGE CO**  
**P. O. BOX 4589**  
**HOUSTON, TEXAS 77251**

Assignee's **3200 SOUTHWEST FREEWAY**  
Address: **SUITE 200**  
**HOUSTON, TEXAS 77027**

LEGAL FOLLOWS MORTGAGE  
NOT RECORDED

3950876

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Property of Cook County Clerk's Office

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7168881  
NID

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ISS: BAR 21 APR 11 68  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

3950876

IDENTIFIED
No.
REGISTER OF TITLES
CAROL MOSELEY BRAUN
Myers

WILSON SAVINGS ASSOCIATION OF TEXAS  
40 Annunciation Mortgage Co  
P.O. Box 4589  
Houston Texas 77251