| SATISFACTION BY HELLINGS OF MESTINGS ETC.                           | ~ OF TEMBER, 1977   |         |
|---|---|---------|
|   | 3950878   |         |
| STATE OF ILLINOIS   | SS.   |         |
| consideration, receipt whereof is hereb                             | with the Illinois statute relating to mechanics' liens, and for valuable by acknowledged, the undersigned,                            |         |
|   | corporation.  |         |
| does hereby acknowledge satisfaction of DOUGLAS PATINKIN G backelon | or release of the claim for lien against  |         |
| fexx pursuant to Order of Court enter                               | ed on January 9, 1991 in Circuit Court of Cook County, Illinois   |         |
| Case No. 90 CH 10405  | XIXXXXXXXX on the following described property.   |         |
| in Sheffield's Addition<br>Range 14. East of the Th                 | to Chicago, in Section 32, Township 4D North, hird Principal Meridian, in Cook County, Illinois. the Registrar of Titles of Cook Cook | 03.02.  |
| County, Illinois, as mechanic's lien doc                            | cument No. 3902440  | 7       |
| IN WITNESS WHEREOF, the   | undersigned has signed this instrument this day   |         |
| of <u>March</u> , 1991.   | MIDRIDGE SUILDERS, INC., an Illinois corporation  |         |
|   | (Name of sole ownership, firm or porporation)   |         |
|   | By Mariner // Barreneckecretary   | ည်<br>က |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

|                   | A second |   |   | 7  | · .                                    |
|-------------------|---|---|---|--|--|
| STATE (           | OF ILLINOIS   | )   | • • • •                                 |  | <del></del>                            |
| COUNT             | YOF   | SS.   | A E                                     |  |  |
| ì                 |   |   |   | notary public in   | and for the county                     |
| in the stat       | e aforesaid, do hereby  | certify that                                  |   | $\gamma$   |  |
| personall         | y known to me to be   | the same person wh                            | ose name is sub                         | scribed to the for   | beding instrument                      |
| appeared          | before me this day in   | person, and acknowle                          | dged that he sign                       | ed anti-delivered  | said instrument                        |
|                   | e and Volument fiet. To   | ,   | , , ,                                   | th. (5-1)  |  |
| Gi                | ven under my lood and   | d notarial seal this                          |   | day of   | . 19                                   |
| 7                 |   |   |   | 3.0  | The second section of the              |
| द्र द्            | 2/ 0  | * *···  |   | Model Labour   |  |
| The second second | 77. W   |   | (الان                                   | (211)  | \$ 1<br>1 2                            |
| 7 g               |   |   |   |  | ************************************** |
| J STATE           | F ILLINOIS  |   | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | ····                                   |
|                   |   | SS.   |   | • • • • • • • • • • • • • • • • • • •  |  |
|                   | Y OF COOK   | · · · · · · · · · · · · · · · · · · ·         | <i>_</i>                                |  |  |
|                   | the undersigned.  | · <u>····································</u> |   | .*   | and for the county                     |
| in the state      | e aforesaid, do hereby o  | ertify thatBrian                              | K. Tallon                               |  |  |
| president         | on the MIDRIDGE BUIL  |   |   | the state of the s |  |
|                   |   | , and Warr                                    | en M. Lasch                             | ober   |  |
|                   | of said Company, per  |   | -                                       |  |  |
|                   | regoing instrument as sely, appeared before m   | ·   | -                                       |  |  |
|                   | ument as their own free   | <u> </u>                                      | ₩                                       | , ,  |  |
|                   | and purposes therein set  |   |   | •  |  |
| —                 | at _he, as custodian o  |   |   |  | <del></del>                            |
|                   | to said instrument as the free and voluntar   |   |   | - ·  |  |
|                   | VEN under my hand at  |   | والملاء المراجعة                        | day of   |  |
| 19 2%             | ver under my nand a   | nu notarjar scar (mis                         |   | uay of   | ,                                      |
| 19                |   |   | A STATE                                 |  |  |
|                   | OFFICIAL:   |   | JAMO                                    | Notary Fueloc  | unger                                  |
|                   | HOTAST PUBLIC STA   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |
|                   | MY COMMERCIAN ESP.  | ME ILLYTS                                     |   |  |  |