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STATE OF ILLINOIS
COUNTY OF COOK

SUBORDINATION AGREEMENT

IN CONSIDERATION of the sum of One and No/00 Dollars (\$1.00) to Village of Phoenix, Illinois in hand paid at and before the sealing and delivery of these Presents (the receipt of which is hereby acknowledged), the said Village of Phoenix, Illinois does hereby subordinate the lien of that certain Amended Mortgage from Marcella Carraway to Village of Phoenix, Illinois, dated the 8th day of January, 1991, and recorded the 11th day of April 19<u>89</u> , in the Registrar of Torrens
Office of the Clark of Court for Cook County in Book to the lien of that certain Mortgage to be given by Marcella Carraway and Laura Cagraway to Slazer Financial Services, Inc., in the amount of , and to be recorded simultaneously herewith in the ∕s15,**3**41.40 Office of the Clerk of Court for Cook County. LEGAL DESCRIPTION ON BACK SIDE

PROVIDED ALWAYS, NEVERTHELESS, that all other terms and conditions of the Amended Mortgage aforesaid from Marcella Carraway and Laura Carraway to Village of Phoenix, Illinois shall remain in full force and effect.

IN WITNESS WHEREOF, a duly authorized representative of the Village of Phoenix, Illinois, has set his hand this 14th/14th/14th/14th/14th/14th/14th/14th/https://doi.org/14th/<a href=

VILLAGE OF PHOENIX, ILLINOIS

By: January J. Belmont Title: Mayor

Sworn to before me this 1 day of Mhorle, 1991.

Notary Public Thurs My Lane
My commission expires 7-27-93

LOTS 53,54,55,561N BLOCK 4 IN MCMAHON'S ADDITION TO HARVEY, BEING A SUNDIVISION OF LOT 7 (* PAVESLOOT'S SUNDIVISION OF LOTS 2, 3, 4, 5, 6, 7 AND 15 OF SCHOOL TRUSPERS' SUBDIVISION OF SECTION 16, TOWN 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT THAT PART BEGINNING IN THE NORTH LIME OF SAID LOT 7 AT A POINT 378 FEST EAST OF THE NORTH WEST CORNER THEREOF, THENCE EAST ALONG SAID NORTH LIME 106 FRET THENCE SOUTH 163 3/10 FRET, THENCE WEST 106 FRET, THENCE NORTH 163 3/10 FRET TO THE PLACE OF BEGINNING) IN AFORESAID SECTION 16, TOWN 36 NORTH, RANGE 14, LACT OF THE THIRD PRINCIPAL MERIDIAN.

15357 6+H AVENUE PHOENIX, ICC

PRINCIPAL PARCEL NO. 1 29-16-130-028, 29-16-13-729

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