

# UNOFFICIAL COPY

## ASSIGNMENT OF LIEN

89545523

LEGAL FOLLOWING MORTGAGE

THE STATE OF KENTUCKY  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS

THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA,  
A NEVADA CORPORATION,  
FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY  
HOUSEHOLD BANK, F.S.B.  
THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED  
AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREDY TRANSFER,  
ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY,  
UNTO THE SAID  
HOUSEHOLD BANK, F.S.B.  
ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER  
WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE,  
AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST  
OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF  
COOK COUNTY, ILLINOIS  
AS FOLLOWS TO WIT

GRANTORS  
JOSEPH M. VALLOVE AND MARGARET L. VALLOVE, HIS WIFE

DATE AUGUST 25, 1937  
BOOK OR VOLUME 647204  
PAGE  
DOCUMENT # 87-477040

PRIOR RECORDING  
PARCEL # ID 1212230018  
PA 7316 W. BERWYN

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE  
DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH  
ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN  
SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID  
HOUSEHOLD BANK, F.S.B.  
ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 28, 1989

3950997

ATTEST  
*Beverly F. Jacca*  
BEVERLY F. JACCA  
ASSISTANT SECRETARY

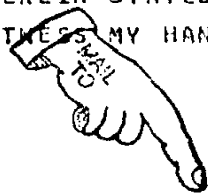
SOUTHMARK MORTGAGE CORPORATION OF AMERICA,  
BY *Linda E. Jackson*  
LINDA E. JACKSON  
SENIOR VICE PRESIDENT

DEPT-01 RECORDING \$14.00  
T#5555 TRAN 6191 11/15/89 15:44:00  
#1668 # E \*-89-545523  
COOK COUNTY RECORDER

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY  
APPEARED LINDA E. JACKSON, BEVERLY F. JACCA SENIOR VICE PRESIDENT, ASST. SECRETARY  
SOUTHMARK MORTGAGE CORPORATION OF AMERICA,  
A NEVADA CORPORATION,  
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR  
THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY  
THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 28, 1989



*Sherry Cox*  
SHERRY COX  
NOTARY IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES JANUARY 5, 1993

PLEASE RETURN RECORDED  
ASSIGNMENT TO

SOUTHMARK MORTGAGE CORPORATION  
OF AMERICA  
PO BOX 353  
LOUISVILLE, KY 40201  
ATTN SPECIAL PROJECTS

PREPARED BY  
SOUTHMARK MORTGAGE CORPORATION  
OF AMERICA  
PO BOX 353  
LOUISVILLE, KY 40201  
ATTN SPECIAL PROJECTS

8 9 5 4 5 5 2 3

89545523

*Handwritten initials*

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Page \_\_\_\_\_ as Document Number 12-12-230-018 to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit:  
LOT 107 IN ORIOLE PARK VILLAGE 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 OF A  
HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1 AND PART OF THE NORTH EAST  
1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

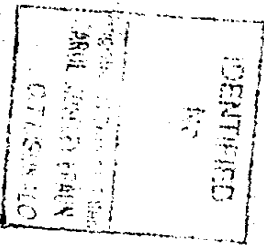
Permanent Real Estate Index Number(s): 12-12-230-018 **3950997**

Address(es) of premises: 7316 W. BERWYN AVENUE, CHICAGO, IL 60656

WITNESS their hands and seals this 6th day of AUGUST, 1980.

*Handwritten:* 72-60-563

**3950997**



**3950997**  
**3950997**

ISSUED MAR 21 PM 2:34  
CAROL ROSELEY BRAUN  
REGISTRAR OF TITLES

**3950997**

*Handwritten:* 1572570  
NID

County Clerk's Office