

UNOFFICIAL COPY

Prepared by D. Bunker
CMI
PO Box 790002
St. Louis, Mo 63179
CMI # 501791 DB2

AFFIDAVIT

STATE OF ILLINOIS
COUNTY OF COOK

I, Charles H. Stern of Citicorp Person to Person Financial Center, Inc. a corporation, State of Missouri, County of St. Louis, being first duly sworn, on oath depose and say that heretofore, on or about June 3, 1986, there was issued and delivered to Talmadge Whitehead and Beverly Whitehead the full satisfaction and release of a certain mortgage dated the 9th day of September, 1979, and filed in the Registrar of Title Office of Cook County, in the State of Illinois, Torrens Document No. 3120109 and a certain assignment of rents dated the ** day of **, 19**, and filed in the office of Registrar of Cook County, State of Illinois Torrens recorded as Document No. ** to the premises therein, described as follows:

TAX I.D. # 21-31-205-016

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$14,651.28, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, the Citicorp Person to Person Financial Center, Inc., its successors, shall at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of the lost, misplaced or destroyed note in the amount of \$14,651.28, and the mortgage securing the said indebtedness of \$14,651.28, and the registering on all of the following Torrens Certificates of Title numbers: 3120109 and also the release given by Citicorp Person to Person Financial Center, Inc., to replace release date June 3, 1986, issued on said date in relation to premises described herein, and all cost, charges, damages and expenses, and all claims and demand of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

3950123

Citicorp Mortgage, Inc. as successor to
CITICORP PERSON TO PERSON
FINANCIAL CENTER, INC.

Charles H. Stern
Charles H. Stern
ASSISTANT SECRETARY

STATE OF MISSOURI
COUNTY OF ST. LOUIS

Subscribed and sworn to before me this 22nd day of August, 19 90.

A. MUENTER
NOTARY PUBLIC - STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES MAR. 12, 1994

A. Muentert
NOTARY PUBLIC

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CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 501791 DB2

When Recorded Return to:
ASSOCIATES EQUITY
2106 BLOOMINGDALE
GLENDALE HEIGHTS

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed **

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Talmadge Whitehead and Beverly Whitehead, married to each other

of the County of Cook and State of Illinois

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **

bearing date the 9th day of September, A.D. 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois

as document No. 3120109, and in book ** of records, on page **

as document No. (as document No. ** to the premises therein

described as follows, to wit:

LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3043 E. 79TH PLACE

CHICAGO, ILLINOIS

Permanent Tax # 21-31-205-016

situated in the of County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 22nd day of August, A.D. 1990.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Charles H. Stern
Charles H. Stern
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COMMUNITY TITLE GUARANTY CO.
377 E. Dearborn Rd., Suite 100
Chicago, IL 60618

(415) 427-0310
CHICAGO, IL 60610

200 1/2 E. Dearborn Rd.
Chicago, IL 60618

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STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Charles H. Stern personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney in fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of August, A.D. 1990.

A. MUEHNER
NOTARY PUBLIC - STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES MAR. 12, 1994

[Signature]
Notary Public

(seal)

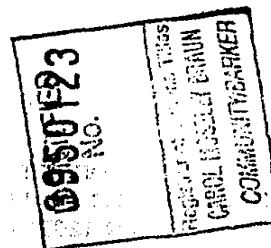
My commission expires:

A. MUEHNER
NOTARY PUBLIC - STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES MAR. 12, 1994

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COOK COUNTY CLERK'S OFFICE
REGISTERED OFFICIALS
JUL 10 1990



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COMMUNITY TITLE GUARANTY CO.
350 N. La Salle Street
Chicago, IL 60610
(312) 464-0210