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FEDERAL TAX LIEN AFFIDAVIT

(PLEASE PRINT OR TYPE)

State of Illinois }
County of Cook } ss.

Michael J. Clark by Thomas S. Finkler
his ATTY being duly sworn, upon oath states that he

is 50 years of age and

1. has never been married

2. the widow(er) of _____

3. married to _____

said marriage having taken place on _____

4. divorced from Myra Clark

date of decree 2-1-91

case 91 D3 30011

county & state Cook Illinois

Affiant further states that _____ social security number is _____ and that there are no United States Tax Liens against him

Affiant further states that during the last 10 years, affiant has resided at the following address and none other:

FROM (DATE)	TO (DATE)	STREET NO.	CITY	STATE
July 15, 1985	Present	5501 LINCOLN AVE UNIT 404	MORTON GROVE	ILLINOIS

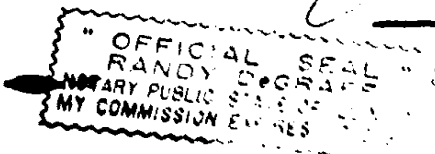
Affiant further states that during the last 10 years, affiant has had the following occupations and business addresses and none other:

FROM (DATE)	TO (DATE)	OCCUPATION	EMPLOYER	ADDRESS (STREET NO.) CITY STATE
Prior to 1980	Present	Self Employed Insurance	Self Employed CLARK Financial SERVICES	5501 LINCOLN AVE MORTON GROVE IL

Affiant further states that affiant makes this affidavit for the purpose of inducing the Registrar of Titles, Cook County, Illinois to issue his Torrens Certificate of title free and clear of possible United States Tax Liens.

Subscribed and sworn to me this _____ day of _____, 1991

FORM 6004



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

3951-148

TORRENS - OWNERS LOST
(TO BE EXECUTED BY ALL PARTIES IN TITLE)

Torrens - Owners Lost - No. 1

STATE OF ILLINOIS, ss.
County of Cook

Abe D. Karns and Gertrude J. Karns

.....being first duly sworn, on oath states
they ~~he~~ resides at 126 Monte Carlo, Rancho Mirage, CA. 92270

that heretofore on the1st.....day ofApril.....19 68, there was issued and

delivered to him from the office of the Registrar of Titles, of Cook County, Illinois, a certificate of
Title No. 2380325

certifying the title in this affiant in and to property situated in the
County of Cook and State of Illinois, described as follows:

SEE ATTACHED ADDENDUM

That said Certificate remained in his possession exclusively; that said Certificate has been lost, mis-
placed or destroyed, that diligent search has been made for same; that original Certificate of Title in the
Registrar's Office shows the title in this affiant to said property, subject to the following liens and
encumbrances:

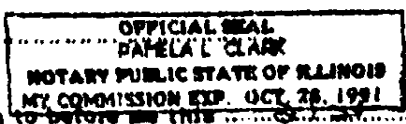
OF Record

ADK and JGK

Affiant further says, that there is no other person or persons having knowledge of the circumstances of
the loss, destruction or misplacement of the Certificate of Title, that ^{they} ~~he~~ makes this affidavit for the
purpose of inducing *Carol Moseley Braun* ~~SIDNEY M. ROSEN~~ Registrar of Titles of said County, to issue to ~~them~~
OWNERS CERTIFIED COPY, issued in place of lost, misplaced or destroyed Certificate of Title, as
provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as
amended by acts of 1907, 1909, 1910, 1913, etc.

Abe D. Karns
.....
Abe D. Karns

Gertrude J. Karns
.....
Gertrude J. Karns



Subscribed and sworn to before me this day of March A. D. 19 91.
Pamela L. Clark
..... Notary Public.

3-25-91 Not at Counter; picked up 11-12-68

3951-148

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 1 2011
FAMILY SUPPORT SERVICES
CHICAGO, IL 60601

UNOFFICIAL COPY

Legal Description:

UNIT NO. 8-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTH WESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAVTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20446824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2080325, ON APRIL 1, 1968; TOGETHER WITH AN UNDIVIDED .9484 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NUMBER: 14-21-306-038-1014

3951148

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~~107710719~~
N/A

3951448

MAR 25 12 11 53

RECEIVED REGISTERED 1044079 2013-1-70 3-25-91 AT CHICAGO	MAR 25 12 11 53
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3951448

ATTORNEY'S TITLE
 GUARANTY FUND, INC.
 29 S. LA SALLE 5TH FLOOR
 CHICAGO, IL 60603
 312-372-8361

Property of Cook County Clerk's Office