"RIDERS" OR REVENUE STAMPS HERE

(individual to individual) ueing or eating under this furnt. Norther the presented in mondaing any warranty of merchantebility

THE GRANTORS, Abe D. Karns and Gertrude J. Karns, his wife, of 126 Monte Carlo, Rancho Mirage, California Rancho

County of Kwewick of the cown of M State of California of Mirage for and in consideration of Ten and 00/100 (\$10.00)-----

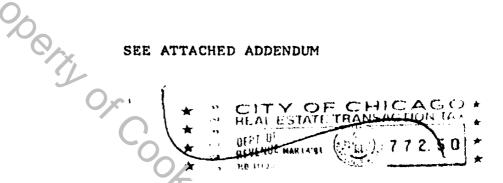
and other valuable considerations hand paid,

CONVEY and WARRANT to LaSalle National Trust, N.A. as trustee under Trust No. 103316 dated 10/27/135 S. LaSalle St., Chicago, Is., 60602 dated 10/27/80,

the following described Real Estate situated in the County of State of Illinois, to wit:

SON STATE CH O in/the

SEE ATTACHED ADDENDUM



(Th

Cook

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of lilinois.

Permanent Real Estate Index Number(s): 14-21-306-528-1014

Address(es) of Real Estate: 3470 N. Lake Shore Dr., #8B, Chicago, IL.

. (SEAL)

day of March 1991 **DATED** this

PLEASE PRINTOR

SIGNATURE(S)

Tyn CT 10440 >9 4 The Affect of the Fro NEW

TYPE NAME(S) BELOW

Abe D. Karns al D Karns

HARIB, KARNS

Gertrude J Karns (SEAL)

(SEAL) Gentrale & Terme (SEAL)

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Abe D. Karns and Gertrude J. Karns, his wife

OFFICIAL BEAL PAMELA L. CLANGEESS HOTALY PUBLIC STATE BE BLLINGS MY COLGUSSION EEP. QCR 25, 1991

personally known to me to be the same person 8, whose name 8, are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

21st

Commission expires ____10 -38 ____1997

Hornela

This instrument was prepared by Chicago, IL. 60606

Lance M. Lis, 222 S. Riverside Plaza, #2700 (NAME AND ADDRESS)

Stephen D. Richek, Esq.

20 N. Clark St., #2550

IL. 60602

SEND SUBSPOUNT TAX BILLS TO

125.95 Ben 49

UNOFFICIAL COPY

Warranty Deed

5

Property of Cook County Clerk's Office

LEGAL FORMS

and America.

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Legal Description:

UNIT NO. 8-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTH WESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH NORTHERLY LINE THEPROF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN FIRE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE MESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE MESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAMMORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTH)RLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 18666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOQUMENT NO. 20446824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 3380325, ON APRIL 1, 1968; TOGETHER WITH AN UNDIVIDED .948% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT INDEX NUMBER: 14-21-306-038-1014

Subject To: Covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements establised by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1990 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

UNOFFICIAL COPY

ATTORNEYS TITLE
GUARANTY FUND, INC.
29 S. LASALLE 5th FLOOR CHICAGO, IL 19603 312-372-8361

3951450

A LEST DAVIS

and the department

3951450

Physica Clark's Office