

When Recorded mail to:  
Department of Housing and Urban Development  
Attention: Field Counsel  
547 West Jackson Boulevard Room 801  
Chicago, Illinois 60606-5760

**UNOFFICIAL COPY**

**3951597**

FHA #: 131-352263-244  
Loan #: 1187427

**ASSIGNMENT OF MORTGAGE**

For value received, the undersigned hereby grants, assigns and transfers, without recourse, representation or warranty, the the Secretary of HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, all right title and interest in and to that certain Mortgage dated July 15, 1983, executed by MILTON L. HAYNES AND JANET R. HAYNES, HUSBAND AND WIFE, recorded July 19, 1983 as Instrument No. 3318982, RE: \_\_\_\_\_, in the Office of the County Recorder, COOK COUNTY, ILLINOIS except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The Security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 54,041.33, together with the interest from the 1st day of August 1989 at the rate of 12.500 % per annum, computed under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the said Deed of Trust. TOGETHER WITH THE LEGAL DESCRIPTION, ATTACHED AS EXHIBIT A.

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**EXHIBIT A, LEGAL DESCRIPTION**

THE NORTH 6 FEET OF LOT 49 AND LOT 50 (EXCEPT THE NORTH 4 FEET) IN BRAESE'S FIRST ADDITION TO BELLWOOD, A SUBDIVISION OF LOTS 3,4,5, AND LOT 6 (EXCEPT THAT PART CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD) IN THE SUBDIVISION OF THE ESTATE OF GEORGE GLOS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1927 AS DOCUMENT NUMBER 9718181 IN BOOK 248 OF PLATS, PAGE 7.

COMMONLY KNOWN AS: 160 Linden Avenue, Bellwood, IL

**3951597**

PIN # 15-09-106-051

Known to me (or proved to me on the basis of satisfactory evidence) to be the Secretary of the corporation whose name is subscribed to the within instrument, as MOUNTAIN STATES MORTGAGE CENTERS, INC and acknowledged to me that such corporation subscribed the name of MOUNTAIN STATES MORTGAGE CENTERS, INC. thereto as principal.

WITNESS my hand and official seal.



Dee B. Brown  
Notary Public in and for said County and State

**3951597**

*Handwritten note:* Copy of original paper

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11/11/2011

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11/11/2011

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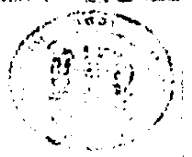
11 MAR 25 PM 3:08  
CARRIE L. WATSON  
REGISTRAR OF TITLES

IDENTIFIED No.	Register of Terrors Title CAROL WUSLEY (RA) W Wabner
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EDMUND FINE ASSOCIATES  
13 210 SUMMIT AVENUE, SUITE A  
EVANSTON, ILLINOIS 60121

1397796  
DUPLICATE

UNOFFICIAL COPY



Notary Public in and for said County and State

*Joseph B. Knudson*

WITNESS my hand and official seal.

thereto as principal.

withn instrument, as MOUNTAIN STATES MORTGAGE CENTERS, INC. and acknowledged to me that such corporation subscribed the name of MOUNTAIN STATES MORTGAGE CENTERS, INC. of the corporation whose name is subscribed to the Secretary

known to me (or proved to me on the basis of satisfactory evidence) to be the said county and state, personally appeared Joseph Knudson, personally On DECEMBER 17, 1990, before me, the undersigned, a Notary Public in and for

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
SS

By: Joseph Knudson  
Its: Secretary  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

Dated December 17, 1990.

For value received, the undersigned hereby grants, assigns and transfers, without recourse, representation or warranty, the Secretary of HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, all right title and interest in and to that certain mortgage dated July 15, 1983, executed by MILTON L. HAYNES AND JANET R. HAYNES, HUSBAND AND WIFE, recorded July 19, 1983 as instrument No. 3318982 RE: \_\_\_\_\_, in the Office of the County Recorder,

ASSIGNMENT OF MORTGAGE

FHA #: 131-352263-244  
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Attention: Field Counsel  
547 West Jackson Boulevard Room 101  
Chicago, Illinois 60606-5760

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*Joseph Knudson*

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IN DUPLICATE

REC-1000

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REC. MAR 28 9 3 08  
CAROL MULLER  
REGISTRAR OF DEEDS

IDENTIFIED No.	Department of Internal Affairs CAROL MULLER 1947 HARRIS
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CONIUS AND ASSOCIATES  
115 280 SUMMIT AVENUE, COURT A  
BROOKFIELD, ILLINOIS 60181

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