

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

3951056

AMERICAN SAVINGS BANK, F.A.  
C/O TRUSTEE OFFICES  
540 E. MAIN STREET, 2ND FLOOR  
STOCKTON, CA 95202

*Manly  
2/27/84  
MCH*

Loan Number 19337054 TORRENS CERTIFICATE #1411592  
2828-2/297

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by:

ARTHUR MCHUGH & MARTHA M. MCHUGH, HUSBAND & WIFE in favor of \_\_\_\_\_  
FCA MORTGAGE CORPORATION (Mortgagee/Beneficiary)

dated MARCH 27, 1984 recorded in the office of the Recorder of  
COOK County in the State of ILLINOIS,

in Book/Reel Number \_\_\_\_\_, Page Number \_\_\_\_\_, as Instrument/

Document Number LR3361759 recorded on MARCH 27, 1984,  
And corrected by document filed 4/7/84 as doc#LR3362786

### AND CONCURRENTLY HERewith

LOT TWENTY-EIGHT (EXCEPT THE WEST 10 FEET THEREOF) .. (28) ION  
LOT TWENTY-NINE (EXCEPT THE EAST 10 FEET THEREOF) .. (29) nce  
IN BLOCK FIFTY-SEVEN (57) IN HRUBY AND COMPANY'S RESUBDIVISION ted  
OF BLOCKS FIFTY-TWO (52) FIFTY-SIX (56), AND SIXTY-TWO (62) AS as  
PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ers  
ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, NK,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ove  
MERIDIAN AND OF THE SOUTH HALF (1/2) OF SECTION 31, TOWNSHIP red  
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN and  
COOK COUNTY, ILLINOIS. ond

*Legal Follows  
12/11/83  
190-11079*

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which has the address of 6625 WEST SCHREIBER AVE. CHICAGO  
IL, 60631 (Street) (City)  
(herein "Property Address");  
(State and Zip Code)

AS - 8465

ASB ASSN (11/1/89)BD

ASSNMT28

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Property of Cook County Clerk's Office

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By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver  
 (Name of principal signed by Attorney-in-Fact)  
 Roger Stephens  
 (Signature)  
 Roger Stephens  
 (Print Name)  
 its Attorney-in-Fact

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver  
 (Name of principal signed by Attorney-in-Fact)  
 Roger Stephens  
 (Signature)  
 Roger Stephens  
 (Print Name)  
 its Attorney-in-Fact

AMERICAN SAVINGS, FEDERAL SAVINGS AND LOAN ASSOCIATION  
 Second Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation  
 First Assignor

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby. IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this 15th day of October, 1970.

in the presence of the undersigned

3951056

RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

*Jorge J. Flores*  
*notary*  
 390-11079

0 8 9 5 1 0 5 6

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40-3140.50

Property of Cook County Clerk's Office

*[Faint, illegible text from the reverse side of the page, including what appears to be a signature and date.]*

# UNOFFICIAL COPY

## ACKNOWLEDGMENTS

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On FEBRUARY 28, 1990, before me, the undersigned, a Notary Public in and for the State of California, personally appeared ROGER STEPHENS, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.



Keith A. Evanoff  
Notary Public in and for  
the State of California

KEITH A. EVANOFF  
Printed Name

My Commission Expires: 6/10/94

[SEAL]

\*\*\*\*\*

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On FEBRUARY 28, 1990, before me, the undersigned, a Notary Public in and for the State of California, personally appeared ROGER STEPHENS, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.



Keith A. Evanoff  
Notary Public in and for  
the State of California

KEITH A. EVANOFF  
Printed Name

My Commission Expires: 6/10/94

[SEAL]

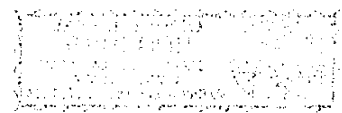
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STATE OF ILLINOIS  
COUNTY OF COOK

ON this 21st day of March 1992, I, ROL MOSELEY BRAUN, Registrar of Titles for the County of Cook, Illinois, do hereby certify that the following is a true and correct copy of the original as recorded in my office on the 21st day of March 1992.



Property of Cook County Clerk's Office

STATE OF ILLINOIS  
COUNTY OF COOK

Recorded in my office on the 21st day of March 1992, I, ROL MOSELEY BRAUN, Registrar of Titles for the County of Cook, Illinois, do hereby certify that the following is a true and correct copy of the original as recorded in my office on the 21st day of March 1992.



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MAR 21 PM 3:29  
ROL MOSELEY BRAUN  
REGISTRAR OF TITLES

Register of Titles Department of Revenue or County Clerk	
Vol	1411592
Page	288-2 297
Date	3-21-92
COMMUNITY GUARANTEE	

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1411592  
WID -  
MCS

COMMUNITY TITLE GUARANTEE CO.  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366