

UNOFFICIAL COPY

FORM NO 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of Modification and Extension Agreement the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto First National Bank of Northbrook, a national banking association, Northbrook, Illinois as Trustee under the provisions of a Trust Agreement dated February 12, 1981 and known as Trust #156

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Modification and Extension Agreement it may have acquired in, through or by a certain bearing date the 1st day of

February, 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as instrument No. 3688091, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION

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That part of the Northwest Quarter (¼) of the Southwest Quarter (¼) of Section 10 Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: - Beginning at a point in the South Line of the Northwest Quarter (¼) of the Southwest Quarter (¼) of said Section, 571.08 feet East of the West Line of said Section; thence Northwesterly 393.73 feet to a point in the center line of Shermer Avenue, said point being 570.16 feet Northeasterly of the intersection of said center line of Shermer Avenue, with the South Line of the Northwest Quarter (¼) of the Southwest Quarter (¼) of aforesaid Section; thence Southwesterly along the center line of Shermer Avenue, Forty (40) feet; thence Southeasterly 366.44 feet to a point in the South Line of said Northwest Quarter (¼) of the Southwest Quarter (¼), Forty-Five (45) feet West of the point of beginning; thence East to the point of beginning (Except the Northwesterly-Thirty-Three (33) feet taken for the Southeast Corner of above described Tract; thence Northwesterly 169.45 feet; thence Westerly at right angles 40.45 feet to a point on the Southwesterly Line of above described tract; thence Southeasterly along the Southwesterly Line of above described Tract 153.86 feet to a point on the South Line of the Northwest Quarter (¼) of the Southwest Quarter (¼) of said Section 10; said point being Forty-Five (45) feet West of the point of beginning; thence East along said South Line of the North West Quarter (¼) of the South West Quarter (¼), Forty-Five (45) feet to the point of beginning).

Exact

Commonly known as 1349 Shermer Road, Northbrook, Illinois 60062
P. I. #04-10-302-003

Instrument was Prepared By:
First National Bank of Northbrook
1300 Meadow Road
Northbrook Illinois 60062

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

12-92963 J

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RELEASE DEED
By Corporation

TO

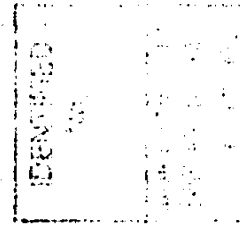
ADDRESS OF PROPERTY:

MAIL TO:

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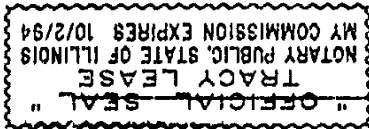
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MAR 22 AM 2:05
CLERK OF COOK COUNTY
REGISTRAR OF TITLES

CTM
7299 963

3/23/91
MHP
Rel



Commission Expires

I, Tracy Lease, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Flint
personally known to me to be the Asst. Vice President of First National Bank of Northbrook
a national banking corporation, and Diane E. Brockhoff, personally
Asst. Mortgage Loan Officer, known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Secretary they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 11th day of March 19 91.

NOTARY PUBLIC

Tracy Lease

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

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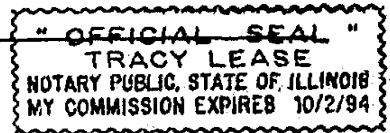
STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, Tracy Lease, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven R. Flint personally known to me to be the Asst. Vice President of First National Bank of Northbrook, a national banking corporation, and Diane E. Brockhoff, personally known to me to be the Asst. Mortgage Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Mortgage Loan Officer ~~Secretary~~; they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

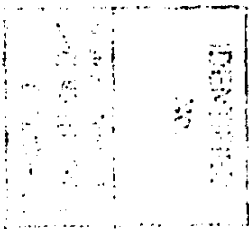
GIVEN under my hand and notary seal this 11th day of March 1991.

Tracy Lease
NOTARY PUBLIC

Commission Expires _____



7293 963
QW



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CAROL MORTGAGE BANK
REGISTRAR OF TITLES
MAR 22 PM 2:05

1353944
DUPLICATE

Office

Red

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: