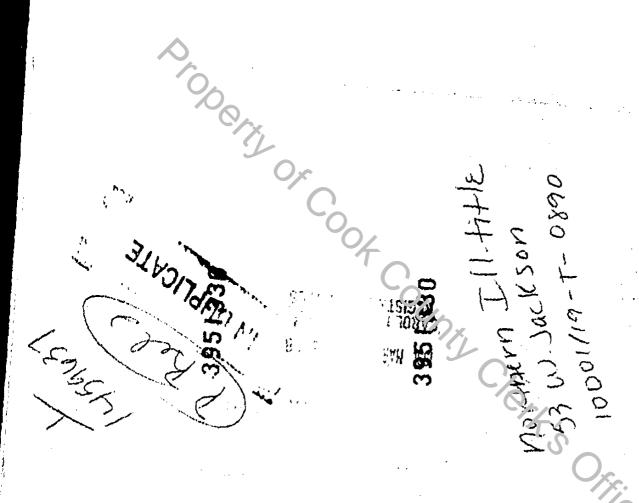
| 7 | 1 | |
|---------|--|-----------|
| | Fidelity Federal Savings Bark DFIFTI CLASTIC TOO P3651330 Fidelity Federal Savings & Loan Assoc. And Release of Mortgage Lot 11 of | |
| | Fidelity Federal Savings & Loan Assoc. And Release of Mortgage Lot 11 of | |
| | a corporation exhall fillider the laws of the United States of America toan No2-111952-5 | _ |
| ı | ior and in consideration of the payment of the sum of Three Hundred Five Thousand And 00/100 | |
| ŀ, | Dollars (\$305,000.00) In hand paid, receipt of which is hereby acknowledged to hereby REARISE, CONVEY, RELEASE AND QUI | 11 |
| ľ | Successor Trustee To: The Bank & Trust Co. of Aritington Hts, as Trustee under Tr. Agmit. dtd Feb 19 1987 Trust No. 3744. | |
| , | of the County of Cook and State of 111 inois , all the right, tille, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage dated the First | Q1 |
| | day of September , .A.D. 19.87 , and recorded in the Recorder's Office of Cook County, in the State of Lecture of page as document No. 3655276 , and a certain Assignment of Rents dated the | |
| | of records, on page as document No. 3655276, and a certain Assignment of Routs dated the Latery of September, 19 87, and recorded in the Recorder's Office. | Ita |
| | Cook County, In the State of 111 inois | h |
| | herein described as followed with Lot 11 in Courts of Kennicott, being a subdivision in the | e i |
| | Mest 1/2 of the Northeast 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar | |
| 1 | 196 Titles of Cook County, on October 30, 1987, as per Plat document No. LR 3663764. | |
| | 0815200 048 906 5. Lennicott Dl. Mt. Prospect 6006e | |
| | Situate in the Village of North Prospect: County of Cook and Sia Sol III incis . together with all the appurtenances and privileges thereunto belonging and appertaining | |
| 7. | It is expressly understood and agreed by an between the narties hereto that this release is in no way to operate to discharge the ilent cased biorigage and Assignment of Rents upon any other case discharge described therein, but it is only to release the portion particular | φĺ |
| - | above described and none other; and that the remaining of unreleased portions of the premises in said Mortgage and Assignment of the Rents described are to remain as security for the payment of the herbiedness secured to be paid thereby and for the full performance of the payment of the herbiedness secured to be paid thereby and for the full performance of the payment of the herbiedness secured to be paid thereby and for the full performance of the payment of the herbiedness. | ᅄ |
| 3. | all the coveriants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned. | ψ, |
| | IN TESTIMORY WHEREOF, the said corporation has caused its corporate each to be hereto affixed, and has caused its name to be signed to these grassors by its vice President, and attested by its needestant. Secretary, this Sixth di | ed las |
| | to these presents by its vice President, and attusted by its Assistant, Secretary, this Sixth di | ۱۳ |
| | 11 Stable Varet 114 Cold Poplance | , |
| 02 | Assistant with the second seco | |
| 4 | SIATE OF 111 inois 3952330 the undersigned, a Notary Public | llc |
| 0 | COUNTY OF Cook | |
| 1 | In and for said County, in the State aforesaid, DO HEREUY CERTIFY THAT Federal Reherrites Bunkfinen | |
| 1 | personally known to me to be the Vice President of Formerly Known As | |
| 1 | 1 Acoustical and L1008 Lee Hansen possibility knowledgement be the Assistant | :10 |
| 21 | Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said | HQ. |
| | Instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said to be said t | ol |
| Ó | sald corporation, for the uses and purposes therein set forth. | |
| \sim | A more to the territory of the Students of the | |
| 5 | GIVEN under my hand and Nortarial Scal this Sixth day of September A.D. 19 90 |) |
| 6/10001 | GIVEN under my hand and Nortarial Soal this Sixth day of September, A.D. 19 90 KATHLEEN - HORNE Notary Public |) |
| 201 | KATHLEEN Wolary Public Notary Public |) |
| 201 | CIVEN under my hand and Nortarial Scal this Sixth day of September A.D. 19 90 KATHLEEN I HORNE Notary Public Notary Public State OF Stat | ·) |

times. Standard Perilal Substitution and Release of bluring page of the Accounting Distribution. 3 & AS, MIC., MIT E.

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