

UNOFFICIAL COPY

ILLINOIS Form 070285-3

ASSIGNMENT OF MORTGAGE

TO

02257113

at ... o'clock and ... minutes ... Received and entered with ... Deeds ... Book ... Page ... Attest ... Register

02257113

RETURN TO: UNION MORTGAGE CO INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

OFFICIAL SEAL MARILYN A. ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/1/92

My commission expires: Aug 16, 1992 Marilyn A. Anderson Notary Public

Given under my hand and official seal this the 6TH day of FEBRUARY 1991 ... MARILYN A. ANDERSON ... BUDGET CONSTRUCTION CO.

STATE OF ILLINOIS COUNTY OF COOK Corpora Acknowledgment

My commission expires: 39522443 Notary Public

STATE OF ILLINOIS COUNTY OF ... General Acknowledgment ... Notary Public in and for said County in said ...

By: Bud Schneider, President Budget Construction Co. FEBRUARY 6TH 1991

ASSIGNMENT OF MORTGAGE BUDGET CONSTRUCTION CO. 6307 N. PULASKI RD. CHICAGO IL 60646 \$12,542.40 UNION MORTGAGE COMPANY, INC. in hand paid by ...

39522443

SEE LEGAL DESCRIPTION ATTACHED Exhibit A

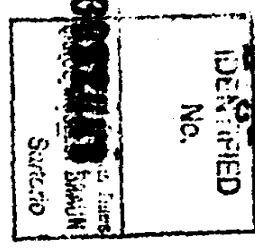
LEWIS FALLS: MR

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3952443

3151 Emily
Dallas TX

3952443



MAR 27 PM 2:35
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3952443

3952443

Property of Cook County Clerk's Office

Prepared by: Marilyn A. Anderson
6307 N. Palaski, Chicago, IL 60646

RETURN TO:
UNION MONUMENTAL CO. INC.
P. O. BOX 515829
DALLAS, TEXAS 75251-5829
214/680-3134

PERMANENT EXHIBIT NO.: 20-18-104-033
COMMONLY KNOWN AS: 5542 S. Hoyne Ave., Chicago, Illinois 60636

LOT TWENTY SIX------(26)
In Block Three (3) in Dewey's Subdivision of the South One Thousand
Eight Hundred and Nineteen and eight-tenths (1819.8) feet of the
North One Thousand Nine Hundred and Eighty-six and eight-tenths (1986.8)
feet of the East One Thousand One Hundred and Twenty-seven and eight-
tenths (1127.8) feet and the South Two Hundred and Ninety (290) feet
of the North Twenty-two Hundred Seventy-six and eight tenths (2276.8)
feet of the East Eight Hundred and Thirty-seven and three-tenths (837.3)
feet and the North Two Hundred and Ninety (290) feet of the South
Three Hundred and Twenty-three (323) feet of the East Nine Hundred and
Eighty-seven and Three-tenths (987.3) feet of the East Half (1/2) of
the Northwest Quarter (1/4) of Section 18, Township 38 North, Range 14,
East of the Third Principal Meridian.

EXHIBIT "A"

65325