

UNOFFICIAL COPY

203313-5

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **MICHAEL DI SIMONE**, DIV. NOT REMARR.

and unto **HIS** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION**

bearing date the **8TH** day of **AUGUST**, A. D. 19 **85**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book _____ of Records on Page _____ as Document **3454103**

and through mesne assignments of record assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

by assignment dated **8-8-85**, and recorded in said County and State in Book _____ of Records on Page _____ as Document **3468182**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:
POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 4 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 7 IN ALBERT F. AMLINGS SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3952464

PROPERTY ADDRESS: 1638 N. 14TH ST., MELROSE PARK, ILL. 60160
PERMANENT INDEX NUMBER: 15-03-207-055-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION** has caused these presents to be executed in its behalf by its duly authorized **THEIR** officers, and its corporate seal to be hereunto affixed, this

12TH day of **NOVEMBER**, A. D. 19 **90**.

This instrument prepared by **ANITA R. SNOWDEN**

Name **TALMAN HOME MORTGAGE CORPORATION**
Address **424 North Harlem Avenue
Northridge, Illinois 60634**

By: **RICHARD GEARY, VICE PRESIDENT**
Attest: **PAMELA TAYLOR, LOAN SERVICING OFFICER**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

494018
JEW

3688

45200
38254

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3,

MARY C. LANNON

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that RICHARD GEARY, VICE PRESIDENT of the within named

and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES respectively, and to me personally known to be such officers of said ASSOCIATION appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

*ASSOCIATION

Given, under my hand and Notarial Seal this 12TH day of NOVEMBER 19 90.

Mary C. Lannon



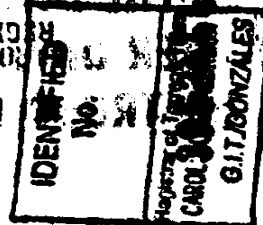
Notary Public

Property of Cook County Clerk's Office

EXHIBITED TO FILED

Box 39
SATISFACTION OF MORTGAGE

-TO-



GREATER ILLINOIS TITLE COMPANY

Box 116 # 494018

FIRST FEDERAL SAVINGS BANK OF PEORIA

By 75853 Marchetti was

IN DUPLICATE
4-27-91

39256C

REGISTRAR OF TITLES
MAR 27 PM 2:56

4565 W. BROADWAY
HILLSIDE IL 60162