3952629 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE .. in tollows 7- 63715/cha Corporation Assignment of Real Estate Mortgage METROPOLITAN FINANCIAL MORTGAGE FOR VALUE RECEIVED the undersigned horeby grants, assigns and transfers to METROPOLITAN FIRM CORPORATOIN, 425 ROBERT STREET NORTH, SUITE 500 ST PAUL MINNESOTA 55101-2019 all the rights, till, and interest of undersigned in and to that certain Real Estate Mortgage dated. MARCH 27 / 1991 executed by LONG DINH AND MUOI HUA, HUSBAND AND WIFE AND LAM LA AND TRANG LUU, HUSBAND AND WIFE 3952628 to MORTGAGE CAYITAL CORPORATION a corporation organized un the laws of THE STATE OF MINNESOTA and whose principal place of tust less is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101 and recorded in Book/Volume No. ,as Document No. (degaq, County Records/ State of ILLINOIS COOK described hereinafter as follows: LOT SEVEN (7) IN THE SUBDIVISION OF THE SOUTH HALF (1/2) AND THE SOUTH EIGHT (8) FEET OF THE NORTH HALF (1/2) OF LOTS THIRTY EIGHT (38) AND THIRTY VINE (39) IN BOWMAN'S SECOND SUBDIVISION OF THE EAST HALP (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. Olympy Cle 3952629 13-12-419-045 Commonly known as: 60625 2518 WEST GUNNISON STREET, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL CORPORATION. STATE OF MINNESOTA COUNTY OF KNITTY TO GREECO MARCII 27, 1991, before me, the BY: VICE PRESIDENT (Date of Execution) ITS: undersigned, a Notary Public in and for said County and State, Linon personally appeared KATHY TORRECO known to me to be the VICE PRESIDENT BY: LINDA M EDMONDS ITS: LINDA M EDMONDS ASST. SECRETARY known to me to be ASST', SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL deed of said corporation.

County,

HAL CO

PIEP NED BY:

1000 E. WOODFIELD ROAD-SUITE SCHAUMBURG, ILLINOIS 60173

Notary Public Varience Rocking

My Commission Expires

TINA DZINGELESKI

VANESSA ROEHRIG

MY COMMISSION EXPIRES 4/28/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Carl Mark

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Coot County Clart's Office

LAWYERS TITLE INSURANCE CORPORATION 10 S. DEARBORN, 32ND FLOOR EAST ONE FIRST MATIGUAL PLAZA CHICAGO, ILLINOIS 60603 **GURTOUS**W

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SAU BOLLE CO.