

PREPARED BY:

L. EDMONDS
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

MORTGAGE CAPITAL CORPORATION
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

3952769

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1991 executed by JOSEPH A. ROLLA AND THERESA ROLLA, HUSBAND AND WIFE

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 E. KELLOGG BOULEVARD, SUITE 215, ST. PAUL,
MINNESOTA 55101

and recorded in Book/Volume No.
COOK

, page(s)

County Records, State of ILLINOIS

, as Document 3952769

described hereinafter as follows:

RIDER - LEGAL DESCRIPTION

LOT TWO (2) (EXCEPT THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN BETWEEN A POINT ON THE NORTHERLY LINE OF SAID LOT TWO (2), LOCATED 10 FEET WESTERLY OF THE NORTHEASTERLY CORNER THEREOF AND A POINT ON THE SOUTHERLY LINE OF SAID LOT TWO (2), LOCATED 16 FEET WESTERLY OF THE SOUTHEASTERLY CORNER THEREOF)----- (2)
IN ELMER M. BLUME'S RESUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 (EXCEPT THAT PART OF SAID LOTS 24 AND 25 TAKEN FOR THE OPENING OF RIVER DRIVE) IN CHORE ACRES SUBDIVISION IN DES PLAINES, ILLINOIS, OF THAT PART OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE CENTER OF THE DES PLAINES RIVER, EAST OF THE CENTER OF DES PLAINES ROAD AND NORTH OF THE NORTH LINE OF LAND CONVEYED BY BENJAMIN FOYER AND WIFE TO FRANKLIN WHITCOMB, BY DEED RECORDED FEBRUARY 17, 1883 AS DOCUMENT NUMBER 448863, IN BOOK 1315, PAGE 315, ACCORDING TO PLAT THEREOF REGISTERED IN OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1411012.

3952769

On MARCH 28, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared KATHY T. GRECO known to me to be the VICE PRESIDENT and LINDA M. EDMONDS known to me to be ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Kathy T. Greco
KATHY T. GRECO
ITS: VICE PRESIDENT
BY: Linda M. Edmonds
LINDA M. EDMONDS
ITS: ASSISTANT SECRETARY

3952769

WITNESS:

Notary Public Vanessa Roehrig
COOK County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTE IDENTIFIED P-63779 M

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REGISTERED
 NO. 3952769
 MAR 23 1962
 CARL L. HARRIS, CLERK
 REGISTRAR OF TITLES

LIFE TIME INSURANCE CORPORATION
 11 S. DEARBORN, 32ND FLOOR EAST
 ONE FIRST NATIONAL PLAZA
 CHICAGO, ILLINOIS 60604
 BOX 504

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
 VANESSA ROHRIG
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 4/28/93

WITNESS:

BY: LINDA M. EDMONDS
 ITS: ASSISTANT SECRETARY

BY: KATHY T. GRECO
 ITS: VICE PRESIDENT

MORTGAGE CAPITAL CORPORATION

Commonly known as:
 1819 WEST STEWART AVENUE, DESPLAINES, ILLINOIS 60018
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

09-21-304-019

NOTE RECORDED

L. EDMONDS
 1000 E. WOODFIELD ROAD-SUITE 240
 SCHALMURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

REMARKS BY:

Notary Public Vanessa Rohrig
 COOK County,
 My Commission Expires _____
 dead of said corporation.
 he/she acknowledges said instrument to be the free act and
 by-laws or a resolution of its Board of Directors and that
 signed and sealed on behalf of said corporation pursuant to its
 corporate seal of said corporation; that said instrument was
 instrument, that the seal affixed to said instrument is the
 of the corporation herein which executed the within
 known to me to be ASSISTANT SECRETARY
 and LINDA M. EDMONDS
 known to me to be the VICE PRESIDENT
 personally appeared KATHY T. GRECO
 undersigned, a Notary Public in and for said County and State,
 before me, the _____
 (Date of Execution)

STATE OF ILLINOIS
 COUNTY OF COOK
 (NO SEAL)

On MARCH 28, 1991

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UNOFFICIAL COPY

3952769

Property of Cook County Clerk's Office

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1336645

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REGISTER OF TITLES
MAR 20 1978

IDENTIFIED No.	ARTICLE

LAWERS TITLE INSURANCE COMPANY
 10 S. DEARBORN, 32ND FLOOR EAST
 ONE FIRST NATIONAL PLAZA
 CHICAGO, ILLINOIS 60604