

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

Handwritten signature/initials

ES&M FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

a corporation existing under the laws of theSTATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KARL K. KLEPITCH AND RITA A. KLEPITCH, HIS WIFE, OF 355 S. LINCOLN LANE, ARLINGTON HEIGHTS, IL 60005 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the7th..... day ofJULY....., A. D. 19..88., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 3724615, and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Bookof Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Three Hundred Ninety Three (393) in Scarsdale, being a Subdivision of part of the West Half (1/2) of the East Half (1/2) and part of the East Half (1/2) of the West Half (1/2) of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian.

PERMANENT TAX NUMBER: 03-32-217-002
c/k/a 355 S. Lincoln Lane, Arlington Heights, IL

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY:.....hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR..VICE. President, and attested by its Secretary, this ..22nd..... day ofMARCH..... A. D. 19..91...

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL
60004

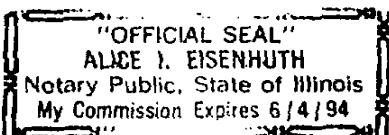
3952020

By: *Virgil T. Stutzman*
VIRGIL T. STUTZMAN
Attest: *Barbara M. Brehmer*
BARBARA M. BREHMER

SR. VICE
President
Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, personally known to me to be SENIOR VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, and BARBARA M. BREHMER..... personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR..VICE President and Secretary, they signed and delivered the said instrument of writing as SR..VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 22nd day of MARCH A. D. 19.. 91

Alice Y. Eisenhuth

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY OF COOK COUNTY CLERK

Property of Cook County Clerk Office

3952020

MAR 26 PM 3:08
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

IDENTIFIED
No. 3952020
PROPERTY OF TARRANTS TRUST
CAROL MOSELEY BRAUN
M.A.T.C. JEFFERSON

3952020

THE AMERICA TITLE COMPANY
100 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60610

353724

Box

Release of Mortgage

BY CORPORATION

TO

U.S. BANK