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UNOFFICIAL COPY

ASSIGNMENT

3952152

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, its general partner ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 40,000.00 executed by Gregory Shekhtman and his wife, Fanya Shekhtman ("Borrower(s)") secured by a mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded Document No. LR3800443 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A

P.I.N. # 09 14 206 080

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14 day of May A.D. 1990

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

By: George W. McCright
GEORGE W. MCCRIGHT, VICE PRESIDENT

ATTEST:

Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary


THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT and ELIZABETH ASSAAD, VICE PRESIDENT and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its general partner known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution on by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 14 day of May A.D. 1990

Rebecca Luedecke
REBECCA LUEDECKE
MY COMMISSION EXPIRES 1/6/94
HOUSTON, TEXAS

 REBECCA LUEDECKE
Notary Public, State of Texas
My Commission Expires
01/06/94.

Assignee's Address:

3200 SOUTHWEST FREEWAY
SUITE 200
HOUSTON, TEXAS 77027

After recording return to:

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

% COMMONWEALTH MORTGAGE CO
P. O. BOX 4589
HOUSTON, TEXAS 77251

Prepared by:
LANDATA, INC. OF HOUSTON

FOR RECORDER'S USE ONLY

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3952152

1991 MAR 27 AM 10:03
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

3952152

IDENTIFIED
No.
Registrar of Torts and Titles
CAROL MOSELEY BRAUN

UNITED STATES DEPARTMENT OF TEXAS TSB
3952152 CLARK
To Contact: MORGAN Co
P.O. Box 4589
Austin Texas 78751

205328

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ALL IN ONE-MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960, AS DOCUMENT NUMBER 1935472.

THE EAST NINE (9) FEET OF THE WEST TWENTY EIGHT (28) FEET (THE NINE (9) FEET AND TWENTY EIGHT (28) FEET MEASURED ALONG NORTH LINE OF LOT FIVE (5) OF THE NORTH TWENTY (20) FEET (AS MEASURED ALONG WEST LINE OF LOT FIVE (5); THE EAST LINE AND WEST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF LOT FIVE (5) AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT FIVE (5) OF LOT FIVE (5) ----- (5)

THE WEST TWENTY-SIX (26) FEET, AS MEASURED AT RIGHT ANGLES TO WEST LINE OF LOT FIVE (5), OF THAT PART OF LOT FIVE (5) LYING SOUTH OF A STRAIGHT LINE DRAWN WESTWARD FROM A POINT ON THE EAST LINE OF SAID LOT FIVE (5), WHICH POINT IS SIXTY-EIGHT (68) FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID POINT IS SIXTY-EIGHT (68) FEET NORTHERLY OF THE WEST LINE OF LOT SIX (6), WHICH POINT IS SIXTY-EIGHT (68) FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT SIX (6) ---- (6)

LEGAL DESCRIPTION

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200708

INVESTIGATION OF THE DEPARTMENT OF SOCIAL SERVICES, CHICAGO, ILLINOIS, CONCERNING THE ALLEGED ABUSE OF CHILDREN AND THE DEPARTMENT'S FAILURE TO PROTECT CHILDREN FROM ABUSE.

REPORT OF THE DEPARTMENT OF SOCIAL SERVICES, CHICAGO, ILLINOIS, CONCERNING THE ALLEGED ABUSE OF CHILDREN AND THE DEPARTMENT'S FAILURE TO PROTECT CHILDREN FROM ABUSE.

REPORT OF THE DEPARTMENT OF SOCIAL SERVICES, CHICAGO, ILLINOIS, CONCERNING THE ALLEGED ABUSE OF CHILDREN AND THE DEPARTMENT'S FAILURE TO PROTECT CHILDREN FROM ABUSE.