

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

3953458

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 59,700.00 executed by **PALATINE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 4444,** DATED DECEMBER 3, 1984.

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P.** Trustee, for the benefit of the holder of the said note which was recorded 4-23-87, LR 3609956 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LOT 108 IN WILLOW WOOD BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 30, 1962, AS DOCUMENT NO. 2046942, IN COOK COUNTY, ILLINOIS.**

745 TAHOE TRAIL
PALATINE IL. 60067
PIN# TAX I.D.# 02-14-204-023

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

3953458

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

By: *Elizabeth Assaad*
ELIZABETH ASSAAD, VICE PRESIDENT

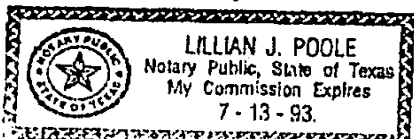
ATTEST:

Julie Titus
JULIE TITUS, Assistant Secretary
THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared ELIZABETH ASSAAD and JULIE TITUS, VICE PRESIDENT and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,** its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991



Lillian J. Poole
LILLIAN J. POOLE
MY COMMISSION EXPIRES 07-13-93
HOUSTON, HARRIS COUNTY, TEXAS

After recording **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** return to: **COMMONWEALTH MORTGAGE CO**
P. O. BOX 4589
HOUSTON, TEXAS 77251

Assignee's Address: **3200 SOUTHWEST FREEWAY SUITE 200 HOUSTON, TEXAS 77027**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3953458

UNITED SAVINGS ASSOCIATION OF TEXAS FSB
COMMERCIAL MORTGAGE CO
P.O. Box 4589
Houston, Texas 77251

REGISTER OF TITLES	
BOOK	1485943
PAGE	222
DATE	4-1-91
OFFICE	222483

3953458

1485943
222
3953458

3953458

