

STATE OF ILLINOIS  
COUNTY OF COOK

**UNOFFICIAL COPY**

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

3953578

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**  
its general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 100,000.00 executed by **CHONG S. LEE AND JUM S. LEE, HIS WIFE**

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P.** Trustee, for the benefit of the holder of the said note which was recorded 3-1-88, DOC #3690583.

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**

("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:  
**SEE ATTACHED EXHIBIT**

**7730 CHURCHILL AVENUE  
MORTON GROVE IL. 60053  
PIN# TAX I.D. #09-13-313-022**

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

*Legal follow-up*

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL**

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**  
its general partner

By: *[Signature]*  
**ELIZABETH ASSAAD, VICE PRESIDENT**

ATTEST:

*[Signature]*  
**JULIE TITUS, Assistant Secretary  
THE STATE OF TEXAS  
COUNTY OF HARRIS**

BEFORE ME the undersigned authority, on this day personally appeared **ELIZABETH ASSAAD** and **JULIE TITUS, VICE PRESIDENT** and Assistant Secretary, respectively, of

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**  
its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991

**LILLIAN J. POOLE**  
Notary Public, State of Texas  
My Commission Expires  
7-13-93

*[Signature]*  
**LILLIAN J. POOLE**  
MY COMMISSION EXPIRES 07 13-93  
HOUSTON, HARRIS COUNTY, TEXAS

After recording return to: **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**  
**% COMMONWEALTH MORTGAGE CO**  
**P. O. BOX 4589**  
**HOUSTON, TEXAS 77251**

Assignee's Address: **3200 SOUTHWEST FREEWAY  
SUITE 200  
HOUSTON, TEXAS 77027**

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DEPARTMENT OF REVENUE

STATE OF TEXAS  
COUNTY OF HARRIS

THE COMMISSIONERS OF THE BOARD OF REALTY AND PROPERTY TAXES  
OF THE STATE OF TEXAS  
COUNTY OF HARRIS

30000000

The undersigned, being duly sworn, depose and say that the within and foregoing is a true and correct copy of the original as shown to the undersigned by the said [Name] and that the same is a true and correct copy of the original as shown to the undersigned by the said [Name].

Subscribed and sworn to before me this [Date] day of [Month], 19[Year].  
Notary Public in and for the State of Texas  
[Signature]

Property of Cook County Clerk's Office

30000000

Exhibit this has 11 day of February A.D. 19[Year]

THE COMMISSIONERS OF THE BOARD OF REALTY AND PROPERTY TAXES  
OF THE STATE OF TEXAS  
COUNTY OF HARRIS

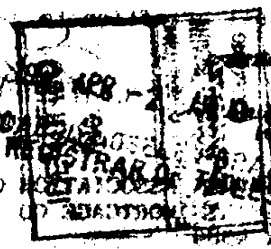
DEPARTMENT OF REVENUE

WILLIAM [Name]  
STATE OF TEXAS  
COUNTY OF HARRIS

THE COMMISSIONERS OF THE BOARD OF REALTY AND PROPERTY TAXES  
OF THE STATE OF TEXAS  
COUNTY OF HARRIS

The undersigned, being duly sworn, depose and say that the within and foregoing is a true and correct copy of the original as shown to the undersigned by the said [Name] and that the same is a true and correct copy of the original as shown to the undersigned by the said [Name].

1/18/71  
K.L.



3958578  
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3958578  
United Savings Assoc. of Texas  
70 Conoverwood Dr. Houston  
P.O. Box 95 Houston, Texas 77251

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Property of Cook County Clerk's Office

LOT 46 IN HORNINS WADON LANE UNIT 5, BEING A SUBDIVISION OF THE NORTH HALF 1/2 OF THE SOUTHWEST QUARTER 1/4 AND THE WEST FORTY 40 FEET OF THE SOUTHEAST QUARTER 1/4 OF SECTION 13, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, A COMMER NUMBER 1706466 IN COOK COUNTY, ILLINOIS.

4060704  
Loan # 052283

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Pool #60707  
Loan # 053283

LOT 46 IN ROBBINS MEADOW LANE UNIT 5, BEING A SUBDIVISION OF THE NORTH HALF 1/2 OF THE SOUTHWEST QUARTER 1/4 AND THE WEST FORTY 40 FEET OF THE SOUTHEAST QUARTER 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956, A COUMBER NUMBER 1706466 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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