

UNOFFICIAL COPY

now close file

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit:

THE WEST 1/4 OF LOT 8 AND THE EAST 1/2 OF LOT 9 IN BLOCK
5 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTH EAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF
LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTH EAST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.
PIN. #24-25-419-009-0000

2539 W. Cochran Street, Blue Island, Il.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ALTON J. McARDLE
AND KAREN J. McARDLE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
8th day of SEPTEMBER, A.D. 1983, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
--- of Records, on page --- as Document No. 3328863, and a certain Assignment of
Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in
Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 22nd day of MARCH 19 91

ST. PAUL FEDERAL BANK FOR SAVINGS
FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Mary Lou Dzienkowski Assistant Vice President
MARY LOU DZIENKOWSKI
Attest: Michael J. O'Connor Assistant Secretary
MICHAEL J. O'CONNOR

STATE OF ILLINOIS SS.
COUNTY OF COOK

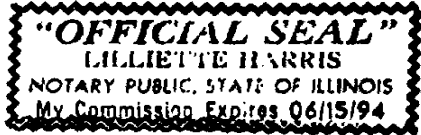
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of MARCH A.D. 19 91

This instrument was prepared by

MICHAEL J. O'CONNOR
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Lillette Harris
Notary Public



LEGAL FOLLOWING NOTARIAL
CANCELLED NOT RECORDED

3333735

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

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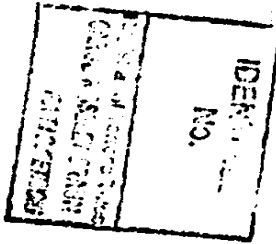
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IN DUPLICATE

3953735

US #K-2 11-1-54
REGISTRAR OF TITLES

3953735

3953735



First American Title Insurance
Company of Illinois
100 North LaSalle Street, Suite 400
Chicago, Illinois 60602 750 6780

Property of Cook County Clerk's Office

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. *Mort 10*
01-188439-8

Name Alton J McArdle

Address 2539 W. Cochran

Blue Island, Illinois 60406

Unit #1.