

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY
ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

3953857

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 110,000.00 executed by **MICHAEL B. BIEDRON AND NANCY A. BIEDRON, HUSBAND AND WIFE**

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P.** Trustee, for the benefit of the holder of the said note which was recorded 10-7-88, 3744724 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LOT 23 IN RICHMOND ESTATES, BEING A SUBDIVISION OF PART 6500 CHARLESTON STREET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1987, AS DOCUMENT NO. 3596626. OAK FOREST, IL. 60452 PIN# TAX I.D.# 28-18-400-021** TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

3953857

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

By: *[Signature]*
ELIZABETH ASSAAD, VICE PRESIDENT

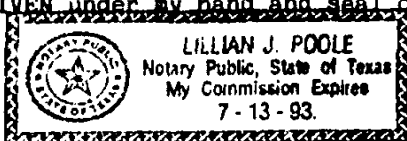
ATTEST:

[Signature]
JULIE TITUS, Assistant Secretary
THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **ELIZABETH ASSAAD** and **JULIE TITUS, VICE PRESIDENT** and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** BY; **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,** its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991



[Signature]
LILLIAN J. POOLE
MY COMMISSION EXPIRES 07 13-93
HOUSTON, HARRIS COUNTY, TEXAS

After recording **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** return to: **COMMONWEALTH MORTGAGE CO**
P. O. BOX 4589
HOUSTON, TEXAS 77251

Assignee's **3200 SOUTHWEST FREEMAY**
Address: **SUITE 200**
HOUSTON, TEXAS 77027

Legal follow up

UNOFFICIAL COPY

*1509426
3024-1 214
4-2-91
MPC.S.*

3953867

3953867

SALES OF REAL ESTATE
RECORDS

*1509426
3024-1 214*

4-2-91

3953867

Property of Cook County Clerk's Office

3953867

UNITED SAVINGS ASSOCIATION OF TEXAS FSB
70 COMMUNWEALTH MORTGAGE CO
P.O. BOX 40399
HOUSTON, TEXAS 77231