estate:

(hereinafter referred to as "Grantee(s)" all interest in the following described real

LOT 16 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHEAST & OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coramonly known as: 12048 SOUTH STATE STREET CHICAGO, ILLINOIS 60628 25-28-215-034, VOLUME 469 Permarant Tax No.:

BEING the same property acquired by the Grantor pursuant to the provisions of the National Kowing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state c, facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the uniersigned on this Hav of has set her hand and seal as CHIEF IRDPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Caicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 2(0, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

Beverly E. Biskop Chief Propyly Officer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State Poresaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD 's gional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 3/15/91 , by virtue of the authority vested in her by the Code of Foreral Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this any in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing m and Urban Development, for the uses and purposes therein set forth. Paragraph

Given under my hand and Notarial Seal this 15th "OFFICIAL SEA

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

HOLLY HASH Notary Pater . . . of Ried My Complission taplets 5/

PETER ALEXANDER FILE NO. PA

EXEMPT FROM TAXATION UNDER THE CHICAGO TRANSACTION TAX ORDINANCE I HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION BY PARAGRAPH(S)

B and under

, Paragraph F

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Section

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Exempt under

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Husband - programme

Wife XD Submitted by

100 North LaSalle Street Suite 400 Chicago, Illinois 60602 750-6780

F.A.T.I.C.PETRICIG

Sig. Card

Doliver New cortif. to ____

Address __

Family 10

Cust American Title Insurance Company of the Mid-West

TOPIC CONTRACTOR OF THE

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