

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 60,000.00 executed by

ZENON FOROWYCZ AND HIS WIFE, MARIA MALYJ FOROWYCZ

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE CO. OF AMERICA, L.P.** Trustee, for the benefit of the holder of the said note which was recorded 12-2-88, #3757679

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB** ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:
SEE ATTACHED EXHIBIT "A"

**711 MORRIS AVE.
HILLSIDE, IL 60163
PIN# TAX ID# 15-08-302-040**

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

Legal follows Title

3951900

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

By:
ELIZABETH ASSAAD, VICE PRESIDENT

ATTEST:

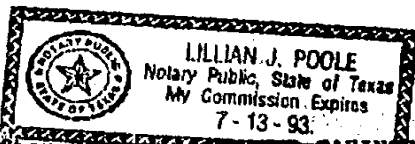
JULIE TITUS, Assistant Secretary
THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **ELIZABETH ASSAAD** and **JULIE TITUS, VICE PRESIDENT** and Assistant Secretary, respectively of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**

BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991



LILLIAN J. POOLE
MY COMMISSION EXPIRES 07-13-93.
HOUSTON, HARRIS COUNTY, TEXAS

After recording **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**
return to: **COMMONWEALTH MORTGAGE CO**
P. O. BOX 4589
HOUSTON, TEXAS 77251

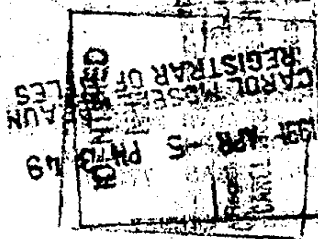
Assignee's Address: **3200 SOUTHWEST FREEWAY**
SUITE 200
HOUSTON, TEXAS 77027

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Property of Cook County Clerk's Office

3954900

3954900



UNITED STATES DEPARTMENT OF JUSTICE
FBI
70 CHARLESWORTH WILSON ST
P.O. Box 4589
HOUSTON, TEXAS 77251

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THE WEST 145.01 FEET OF LOT FIVE HUNDRED THIRTY-SIX (536) EXCEPT THE
NORTH 30 FEET THEREOF THE WEST 145.01 FEET OF LOT FIVE HUNDRED THIRTY
FIVE (535) IN J. W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING
A SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER 1/4 OF FRACTIONAL
SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, NORTH OF INDIAN BOUNDARY LINE.

Pool #69516
Loan #138153

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01/11/10