

Pool# 66777

Ln# 97711

LEGAL DESCRIPTION

UNIT 213 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF MARCH, 1975 AS DOCUMENT NUMBER 27 99 479, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 12, THENCE NORTHWARD ALONG THE EAST LINE OF THE SAID NORTHWEST 1/4, NORTH 00 DEGREES 24 MINUTES 40 SECONDS WEST, A DISTANCE OF 300.90 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES 20 SECONDS WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 31 DEGREES 20 MINUTES 47 SECONDS WEST, A DISTANCE OF 116.22 FEET; THENCE NORTH 51 DEGREES 11 MINUTES 59 SECONDS WEST, A DISTANCE OF 118.82 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 362.31 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 30 MINUTES 01 SECONDS WEST, A DISTANCE OF 196.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.00 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, A DISTANCE OF 130.68 FEET; THENCE NORTH 44 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 73.38 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES 57 MINUTES 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE NORTHWESTERLY ALONG SAID CENTERLINE, BEING A CURVED LINE, CONVEXED TO THE SOUTHWEST, OF 2546.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 294.81 FEET ON A BEARING OF NORTH 49 DEGREES 43 MINUTES 13 SECONDS WEST, FOR AN ARC LENGTH OF 294.97 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG THE SAID CENTERLINE NORTH 46 DEGREES 24 MINUTES 09 SECONDS WEST, A DISTANCE OF 89.03 FEET; THENCE SOUTH 43 DEGREES 25 MINUTES 51 SECONDS WEST, A DISTANCE OF 300.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTWARD ALONG A CURVED LINE CONVEXED TO THE SOUTHWEST OF 230.00 FEET IN RADIUS, FOR AN ARC LENGTH OF 226.01 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 229.84 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 207.47 FEET; THENCE SOUTH 46 DEGREES 24 MINUTES 09 SECONDS EAST, A DISTANCE OF 102.40 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 125.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 122.43 FEET TO THE POINT OF BEGINNING, AND EXCEPTING THEREFROM THE MOST SOUTHERLY 36 FEET THEREOF, AND CONTAINING 4.933 ACRES, IN COOK COUNTY, ILLINOIS.

3954901

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY
ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

3951901

Copy followed ref

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 50,000.00 executed by **LYNN M. CALLAHAN, A SPINSTER**

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P.** Trustee, for the benefit of the holder of the said note which was recorded 9-23-88, 3741195

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**

("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

1100 RANDVILLE DRIVE #213
PALATINE, IL. 60067

PIN# TAX I.D.#02-12-100-030-1029

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

3951901

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

By: *[Signature]*
ELIZABETH ASSAAD, VICE PRESIDENT


ATTEST:

[Signature]
JULIE TITUS, Assistant Secretary
THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **ELIZABETH ASSAAD** and **JULIE TITUS, VICE PRESIDENT** and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
BY: **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**
its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991


LILLIAN J. POOLE
Notary Public, State of Texas
My Commission Expires
7-13-93

[Signature]
LILLIAN J. POOLE
MY COMMISSION EXPIRES 07-13-93
HOUSTON, HARRIS COUNTY, TEXAS

After recording **UNITED SAVINGS ASSOCIATION OF TEXAS**
return to: **% COMMONWEALTH MORTGAGE CO**
P. O. BOX 4589
HOUSTON, TEXAS 77251

Assignee's **3200 SOUTHWEST FREEWAY**
Address: **SUITE 200**
HOUSTON, TEXAS 77027

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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REC'D	CLERK'S OFFICE	COOK COUNTY	ILLINOIS
APR 24 1988	10 57 AM	CHICAGO	ILLINOIS
4685	6994	473	88848
24848	4-5-88		

UNITED SAVINGS ASSOCIATION OF TEXAS
 20 COMMERCIAL/MORTGAGE CO. FSB
 P.O. Box 4588
 HOUSTON TEXAS 77251

Handwritten initials and scribbles at the bottom left corner.