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Landata, Inc. of Houston (713) 956 7881

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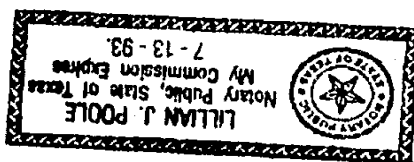
COMMONWEALTH MORTGAGE CO  
P. O. BOX 4589  
HOUSTON, TEXAS 77251

UNITED SAVINGS ASSOCIATION OF TEXAS FSB  
After recording return to:

HOUSTON, TEXAS 77027  
SUITE 200  
3200 SOUTHWEST FREEWAY

Assignee's Address:

FOR RECORDER'S USE ONLY



LILLIAN J. POOLE  
MY COMMISSION EXPIRES 07-13-93  
HOUSTON, HARRIS COUNTY, TEXAS

*Lillian J. Poole*

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991

BEFORE ME the undersigned authority, on this day personally appeared ELIZABETH ASSAAD and JULIE TITUS, VICE PRESIDENT and Assistant Secretary, respectively of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, its general partner known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution of the Board of Directors of said corporation as the voluntary act and deed of said corporation, of the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

COUNTY OF HARRIS

THE STATE OF TEXAS

JULIE TITUS, Assistant Secretary

*Julie Titus*

Attest:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

BY: ELIZABETH ASSAAD, VICE PRESIDENT

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,  
its general partner

*Elizabeth Assaad*

3951902

Executed this the 11 day of February A.D. 1991

TO HAVE AND TO HOLD unto said Assignee said above described mortgage and note, together with all the rights, title and estate in said real estate therein described subject to the payment thereof, or otherwise.  
P.L.N. # 13-05-103-010  
SEE EXHIBIT A  
understand and to said land, to-wit:  
and all other liens against said property securing the payment thereof, and all title held by the Assignee, all beneficial interest in and to title to said mortgage, together with the transfer and assign, set over and deliver unto UNITED SAVINGS ASSOCIATION OF TEXAS, a valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby on the 10(5), or parcel(s) of land described therein situated in the County of Cook, and other parts of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other parts of Illinois, Document No. 3519301 recorded in the Mortgage Records of Cook County, Illinois, the holder of the said note, which was recorded on 0-2-90 AS  
(Borrower(s)) secured by a mortgage of even date therewith executed by Borrower(s) for the benefit of John C. Barrett and Maureen B. Barrett, his wife  
67,550.00 executed by  
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$  
its general partner  
The COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

COUNTY OF COOK

STATE OF ILLINOIS

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS:

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APR -5 PM '99  
OF RALPH MOSELEY, JR. JUN  
REGISTRAR OF TITLES

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|----------|
| 14220724 |
| 2858137  |
| 4-5-99   |

UNITED SHIPING ASSOCIATION OF TEXAS  
MEMBER  
P.O. Box 45889  
HOUSTON, TEXAS 77251

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

LOT 73 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NUMBER 1 BRUMMET AND CASE FOREST PRESERVE CONSOLIDATION PLAT ACCORDING TO PLAT OF SAID PARK VIEW CREST, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 13, 1920 AS DOCUMENT NUMBER 117591 IN SECTION 5 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO IN LOT 5 OF HILLY CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Pool #29505  
Loan # 273798

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