

UNOFFICIAL COPY

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FHA Case No. 131-409216-4503  
Tax ID No. 25-09-315-026

3954151

ASSIGNMENT OF MORTGAGE

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Willie Plummer and Bernadine Plummer, His Wife.

MORTGAGEE: Fleet Mortgage Corporation

DATE: August 9, 1985

RECORDING DATE: August 9, 1985

DOCUMENT NO.: #3454320

RECORDER OF DEEDS,

AMOUNT OF DEBT: \$ 55,948.00

Cook COUNTY, ILLINOIS

10042 S. Eggleston, Chgo. Ill. 60628  
LOT 35 IN GEORGE M. COLLINS' RESUBDIVISION OF BLOCKS 3 AND 4 OF PENNWOOD PARK, A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3954151

commonly known as 10042 S. EGGLERSTON, CHICAGO, IL. 60628.

TAX NO: 25-09-315-026

and assigns forever.

IN WITNESS WHEREOF, the undersigned Robert J. Turner on Dec 30/1990 has set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: Robert J. Turner (SEAL)  
Authorized Agent

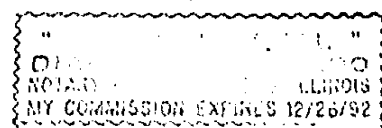
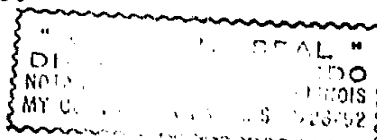
STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, Diana R. Lombardo, a Notary Public in and for Cook County, Illinois, do hereby certify that Robert J. Turner, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent, of the Secretary of Housing and Urban Development by virtue of the authority vested in her/his by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42088.

Given under my hand and notarial seal this Dec 30/1990

My Commission expires: Diana R. Lombardo  
Notary Public

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 847 West Jackson Boulevard, Chicago, Illinois 60606 - 5760.



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PIERCE AND ASSOCIATED  
SUITE 1200  
18 SOUTH MICHIGAN  
CHICAGO, IL 60603

3954154  
3954154

REGISTERED DOCUMENT

4-3-91

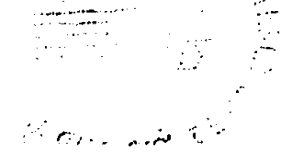
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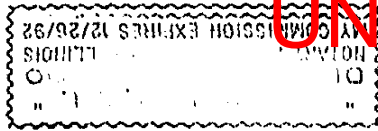
Property of Cook County Clerk's Office



OFFICE OF THE CLERK OF THE COURT  
COUNTY OF COOK, ILLINOIS

COOK COUNTY CLERK'S OFFICE  
100 NORTH LAKE STREET, CHICAGO, ILLINOIS 60602  
TELEPHONE: (312) 603-4000

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Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 847 West Jackson Boulevard, Chicago, Illinois 60608 - 8780.

Notary Public

My Commission Expires:

Given under my hand and notarial seal this 20th day of December 1992

I, David A. Forman, a Notary Public in and for Cook County, Illinois, do hereby certify that Robert A. Turner, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be duly appointed authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 30 P.S. 4209.

3951151

STATE OF ILLINOIS  
COUNTY OF COOK

Secretary of Housing and Urban Development  
BY: *[Signature]*  
Authorized Agent (SEAL)

IN WITNESS WHEREOF, the undersigned Robert A. Turner, on Dec 20/1992 for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended, has set her/his hand and seal

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.  
BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (16 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 5501).  
TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described

ASSIGNMENT OF MORTGAGE

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FHA Case No. 131-409216-4503  
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Property of Cook County Clerk's Office

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DUPLICATE  
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4/15/57  
1/18/57

REGISTRATION  
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Registration
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4-3-91
YEAR OF

3954154  
3954154

PIERCE AND ASSOCIATED  
SUITE 1200  
18 SOUTH MICHIGAN  
CHICAGO, IL 60603