

UNOFFICIAL COPY

Pool #G3309
Loan # 097577

LOT 29 IN ALFINI'S SECOND ADDITION TO MOUNT PROSPECT, BEING A
SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY
20, 1955

Property of Cook County Clerk's Office

395-1233

STATE OF ILLINOIS
COUNTY OF COOK

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ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 140,000.00 executed by CHUNG SIK KIM AND YUN SOO KIM, HIS WIFE

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to COMMONWEALTH MORTGAGE COMPANY OF AMERICA L.P. Trustee, for the benefit of the holder of the said note which was recorded 3718170 on 6-23-88 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto UNITED SAVINGS ASSOCIATION OF TEXAS FSU ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:
SEE ATTACHED EXHIBIT

300 S. LANCASTER
MOUNT PROSPECT IL. 60056
PIN# TAX ID# 08-11-109-007

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of February A.D. 1991

Legal follow up

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

By: *Elizabeth Assaad*
ELIZABETH ASSAAD, VICE PRESIDENT

ATTEST:

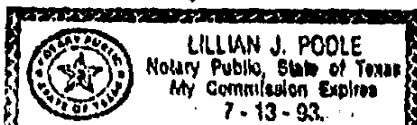
Julie Titus
JULIE TITUS, Assistant Secretary
THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared ELIZABETH ASSAAD and JULIE TITUS, VICE PRESIDENT and Assistant Secretary, respectively, of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

BY; COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,
its general partner

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 11 day of February A.D. 1991



Lillian J. Poole
LILLIAN J. POOLE
MY COMMISSION EXPIRES 07-13-93
HOUSTON, HARRIS COUNTY, TEXAS

After recording UNITED SAVINGS ASSOCIATION OF TEXAS FSU
return to: COMMONWEALTH MORTGAGE CO
P. O. BOX 4589
HOUSTON, TEXAS 77251

Assignee's Address: 3200 SOUTHWEST FREEWAY
SUITE 200
HOUSTON, TEXAS 77027

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| | |
|-------------------|--|
| IDENTIFIED No. | Noted on Title NAME ROSELY BRAUN Sanchez |
|-------------------|--|

3954233
 APR -3 PM 3:59
 REGISTRAR OF TITLES

3954233

3954233

1/21/81
 895-1
 11/11

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 P. 014587
 Houston, Texas 77251