

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

395-1298

Loan No. 7237-16

**NORWOOD FEDERAL SAVINGS BANK**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES P. FRETT AND JACQUELINE J. FRETT, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16th day of APRIL, A.D. 19 81, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3216891, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOT FOUR HUNDRED EIGHTY EIGHT (488) -----IN SCARSDALE,  
BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2)  
AND PART OF EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP  
42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
359 Newbury, Arlington Heights, Ill. 60005  
03/32/214/006/0000

situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

3rd day of JUNE, A.D. 1989

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST:

*[Signature]*  
ASSISTANT Secretary

*[Signature]*  
By ASSISTANT VICE President

STATE OF ILLINOIS )  
COUNTY OF COOK ) I, THOMAS F. PORZAK, JR. the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA S. AICHINGER

personally known to me to be the ASS'T. VICE President of  
**NORWOOD FEDERAL SAVINGS BANK**

a corporation, and IRENE L. SZWARCZYNSKI personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 3rd day of JUNE, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY  
GLORIA G. BERSANI

**"OFFICIAL SEAL"**  
**THOMAS F. PORZAK, JR.**  
**NOTARY PUBLIC**  
**ILLINOIS**  
**My Commission Expires 12/31/90**

*[Signature]*  
Notary Public

For the protection of the public, this instrument shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

**NORWOOD FEDERAL SAVINGS BANK**  
5813 NORTH MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60646

# UNOFFICIAL COPY

MAIL TO: JAMES FRETT  
722 E. MAYFAIR RD.  
ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office

3954298

REGISTERED MAIL  
312-443-3000  
COOK COUNTY CLERK'S OFFICE

3954298

3954298

2-4 AM 10:29  
MOSELEY BELMONT  
STRAR OF TITLES

3954298

1008970  
INDEX CASE

COOK COUNTY CLERK'S OFFICE  
JAMES F. FRETT, CLERK  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TELEPHONE 312-443-3000