

# UNOFFICIAL COPY 3954342

## ASSIGNMENT

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK.

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,**  
its general partner  
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain  
promissory note for the sum of \$ **57,000.00** executed by

**Gonzalo L. Alcalá, and Bertha A. Alcalá, his wife**  
("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit  
of the holder of the said note, which was recorded on **3-21-85**  
Document No. **3425689** recorded in the Mortgage Records of Cook County, Illinois  
on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State  
of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good  
valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby  
transfer and assign, set over and deliver unto **UNITED SAVINGS ASSOCIATION OF TEXAS FSB**  
("Assignee") all beneficial interest in and to title to said Mortgage, together with the note  
and all other liens against said property securing the payment thereof, and all title held by the  
undersigned in and to said land, to-wit:

**NORTH 8 FEET OF LOT 42, ALL OF LOT 43, IN BLOCK 15, IN  
EAST CHICAGO LAWN, CAMPBELL'S SUBDIVISION OF THE SOUTH  
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. # 19-24-126-004, VOLUME 402**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and  
singular the liens, rights, equities, title and estate in said real estate therein described securing  
the payment thereof, or otherwise.

Executed this the **4** day of **March** A.D. 1991

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,  
its general partner

By: *Elizabeth Assaad*  
ELIZABETH ASSAAD, VICE PRESIDENT

ATTEST:


*Julie Titus*  
JULIE TITUS, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **ELIZABETH ASSAAD** and **JULIE TITUS,**  
**VICE PRESIDENT** and **Assistant Secretary,** respectively, of **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
**BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA,** its general partner  
known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me  
that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said cor-  
poration as the voluntary act and deed of said corporation, for the purposes and consideration therein ex-  
pressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached  
thereto.

GIVEN under my hand and seal of office this the **4** day of **March** A.D. 1991

 **LILLIAN J. POOLE**  
Notary Public, State of Texas  
My Commission Expires  
**7-13-93**

*Lillian J. Poole*  
LILLIAN J. POOLE  
MY COMMISSION EXPIRES 7-13-93  
HOUSTON, HARRIS COUNTY, TEXAS

Assignee's Address:

**3200 SOUTHWEST FREEWAY  
SUITE 200  
HOUSTON, TEXAS 77027**

After recording return to:

**UNITED SAVINGS ASSOCIATION OF TEXAS FSB**

**% COMMONWEALTH MORTGAGE CO  
P. O. BOX 4589  
HOUSTON, TEXAS 77251**

Prepared by:  
**LANDATA, INC. OF HOUSTON**

FOR RECORDER'S USE ONLY

*Legal Follow up*

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