

Full Satisfaction  
**UNOFFICIAL COPY** 3955074  
**And Release of Mortgage**

**IRVING FEDERAL BANK For Savings**  
Formerly **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

Loan No. 80271-7

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto - - - FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST #7411 DATED APRIL 11, 1974 - - -

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of NOVEMBER, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

2923-2 of TORRENS records, on page 481, as document No. 3668870, and a certain Assignment

of Rents dated the 6th day of NOVEMBER, 1987, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book 2923-2 of TORRENS records, on page 481, as document No. 3668871 ~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~ and a certain Agreement for Additional Advances dated the 16th of November, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, of Torrens Records, as Document No. 2763781 Book 2966-1 Page 158, and a certain Amendment to Construction Loan Agreement, Mortgage Note, Mortgage and Security Agreement, Assignment of Rents and Leases, Guaranty and Other Loan Documents dated the 16th of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 90299410, 90299411, 90299412 and 90299413, to a portion of the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HEREWITH

situated in the VILLAGE of NORTHBROOK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXEC. VICE President, and attested by its Secretary, this

11th day of MARCH, A.D., 1991

ATTEST: **IRVING FEDERAL BANK For Savings**

Evelyn M. Rutkowski Secretary By Grady E. Lake EXECUTIVE VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE

personally known to me to be the EXEC. VICE President of **IRVING FEDERAL BANK For Savings**

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of MARCH, A.D. 1991

THIS INSTRUMENT WAS PREPARED BY:  
PHYLLIS STAYART  
3515 W. IRVING PARK ROAD  
CHICAGO, ILL. 60618

"OFFICIAL SEAL"  
Phyllis Stayart  
Notary Public, State of Illinois  
My Commission Expires 3-19-92

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

ALSO Cancels  
Doc # 3763781  
1863781

3955074

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit A

THAT PART OF THE EAST 561.0 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SAID EAST 561.0 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7; THENCE SOUTH ALONG THE WEST LINE OF THE SAID EAST 561.0 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, 200.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, 435.6 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE SAID EAST 561.0 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, 200.0 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7; AND THENCE WEST ALONG THE SAID NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, 435.6 FEET TO THE CORNER OF BEGINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID EAST 561.0 FEET; THENCE SOUTH ON THE WEST LINE THEREOF, TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 50 FEET OF SAID NORTHEAST 1/4; THENCE EAST ON SAID SOUTH LINE, 435.60 FEET; THENCE NORTH, PARALLEL WITH THE WEST LINE OF THE EAST 561.0 FEET, AFORESAID, TO THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST TO THE PLACE OF BEGINNING).

LOTS 1, 2, 3, AND 4 IN EVERGREEN SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 04-07-200-021

COMMONLY KNOWN AS: EVERGREEN SUBDIVISION  
NORTHBROOK, ILLINOIS

3955071

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1480318  
- 320  
- 322  
- 324

IN DUPLICATE

3955074

IDENTIFIED No.	RESISTANCE TO CHANGE CAROL ANN L. RYSCHELL
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3955074

1991 APR -8 PM 1:04  
CLERK'S OFFICE  
REGISTERED  
TITLES

REGISTERED  
ESTATE  
INSTRUMENTS

S-1256174